

RESIDENTIAL DEVELOPMENT AT
822 WINDSOR ROAD, ROUSE HILL, STAGES 2-5

| Amendments | | |
|------------|---------------------------|------------|
| Issue | Description | Date |
| A | ISSUED TO CLIENT | 27/02/2019 |
| B | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| C | AMENDED ISSUE TO COUNCIL | 28/06/2019 |
| D | ISSUED FOR 84.55 APPROVAL | 25/02/2020 |

SECTION 4.55 SUBMISSION

| DRAWING LIST | | |
|--------------|--|----------|
| Sheet Number | Sheet Name | Revision |
| A0000 | COVER SHEET | D |
| A1100 | SITE PLAN | G |
| A1101 | SITE CONTOURS AND CROSS SECTIONS | A |
| A1110 | STAGING PLAN | D |
| A1111 | OVERALL FLOOR PLANS SHEET 1 | B |
| A1112 | OVERALL FLOOR PLANS SHEET 2 | B |
| A1113 | TURNING TEMPLATES | A |
| A2000 | BASEMENT PLAN | M |
| A2001 | STAGE 2 FLOOR PLAN | K |
| A2002 | STAGE 3 FLOOR PLAN | M |
| A2003 | STAGE 4 FLOOR PLAN | M |
| A2004 | STAGE 5 FLOOR PLAN | M |
| A3000 | STAGES 2 & 3 ELEVATIONS | E |
| A3001 | STAGES 4 & 5 ELEVATIONS | E |
| A3600 | SECTIONS | B |
| A3601 | BUILDING SECTIONS - SLAB LEVEL HEIGHT COMPARISON | A |
| A4010 | ADAPTABLE UNIT DETAILS | E |
| A4700 | GFA CALCULATIONS | D |
| A4701 | DEEP SOIL DETAILS | B |

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nom architect M. Sheldon 3990
Project Title

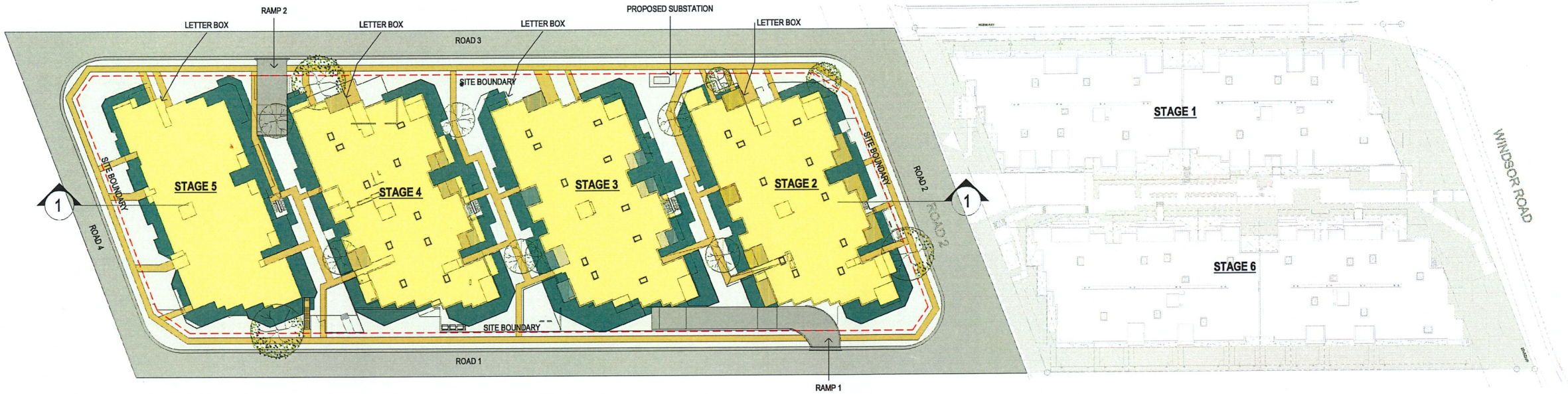
822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title
COVER SHEET

| Scale | | |
|------------------------|------------|-------|
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A0000 | D |

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| Amendment | Description | Date |
|-----------|-----------------------------|------------|
| A | FOR CONSULTANT COORDINATION | 15/02/2019 |
| B | ISSUED TO CLIENT | 27/02/2019 |
| C | FOR CONSULTANT COORDINATION | 28/02/2019 |
| D | FOR CONSULTANT COORDINATION | 04/03/2019 |
| E | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| F | AMENDED ISSUE TO COUNCIL | 28/06/2019 |
| G | ISSUED FOR 4.55 APPROVAL | 25/02/2020 |

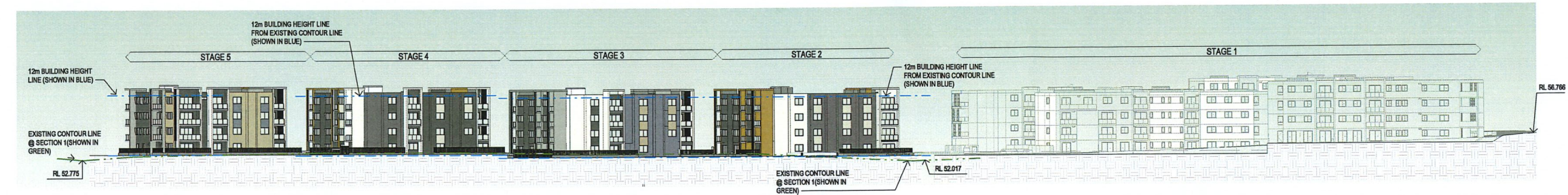
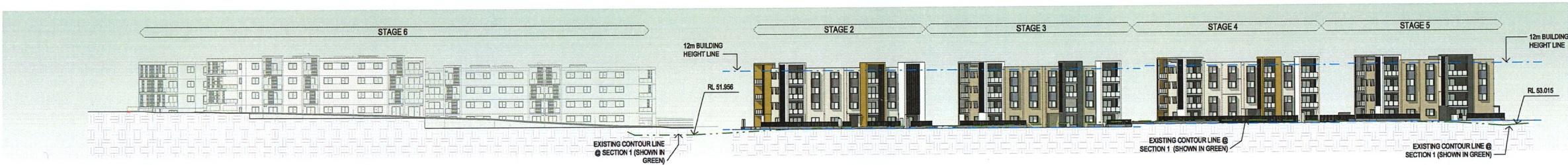


LEGEND

| | |
|--|--|
| --- | 12m HEIGHT PLANE/ ADOPTED GROUND LINE |
| --- | EXISTING CONTOUR LINE @ SECTION 1 |



SECTION 4.55 SUBMISSION



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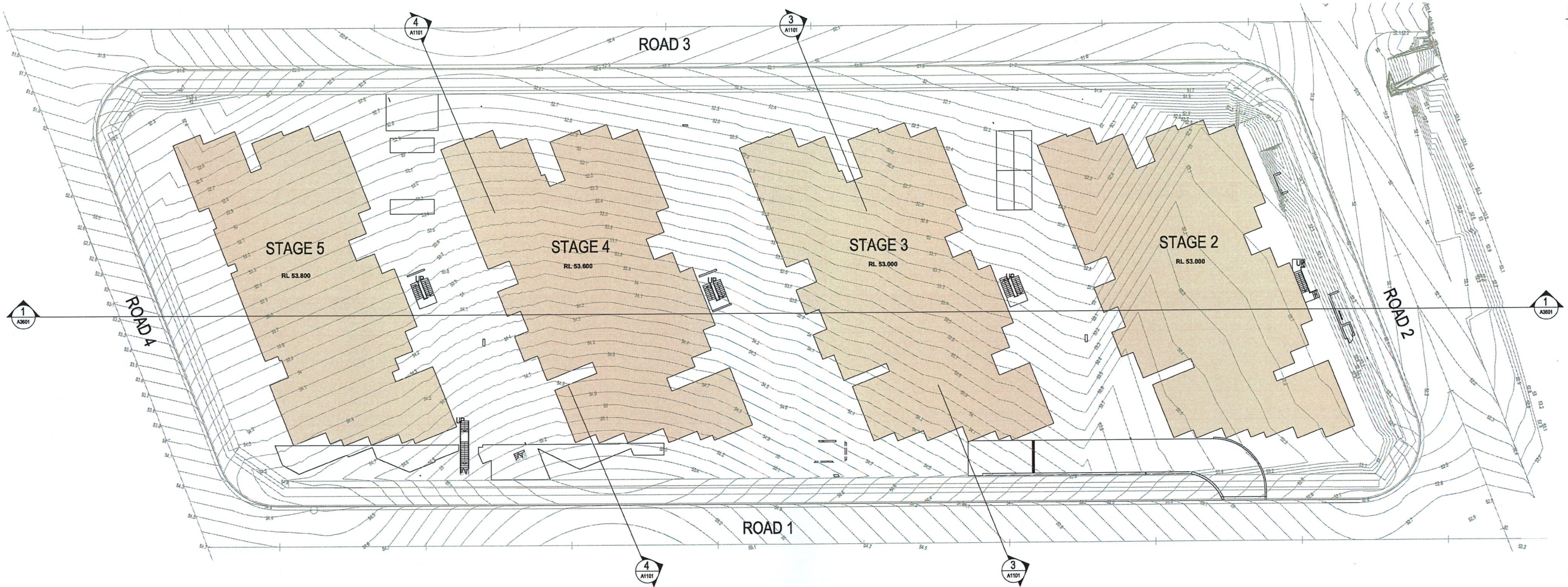
Drawing Title

SITE PLAN

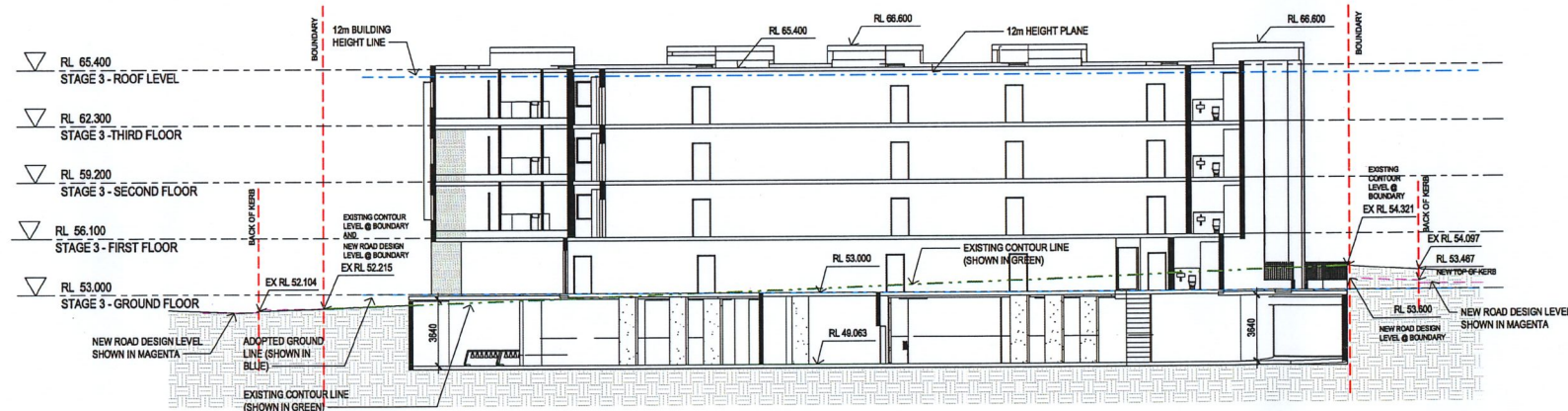
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| Scale | 1 : 500 | |
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A1100 | G |

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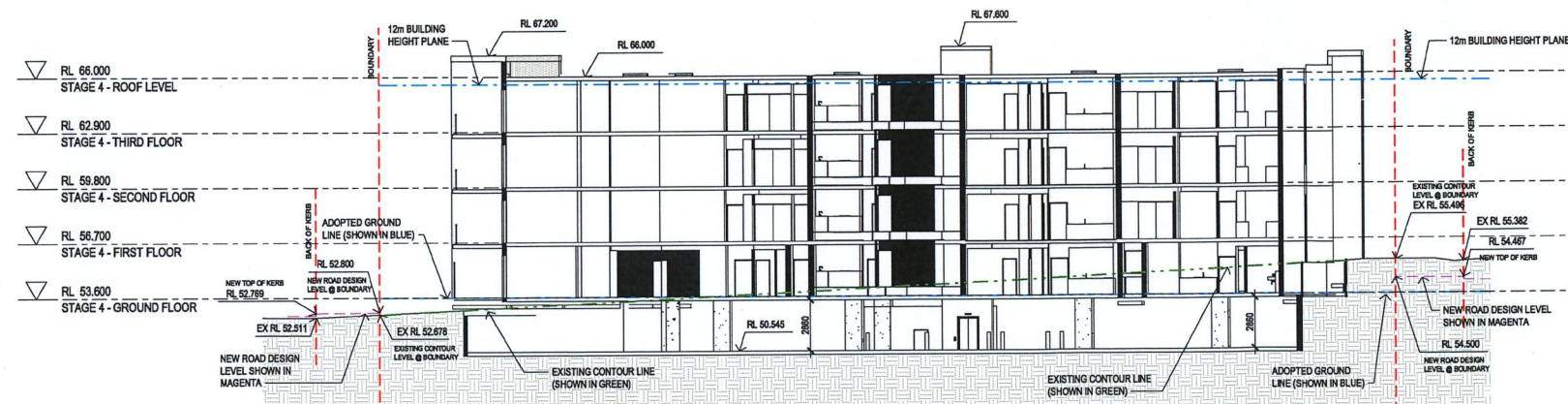
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1 GROUND FLOOR PLAN
1:300



3 SECTION - STAGE 3
1:200



4 SECTION - STAGE 4
1:200



SECTION 4.55 SUBMISSION

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Drawing Title
**SITE CONTOURS AND
CROSS SECTIONS**

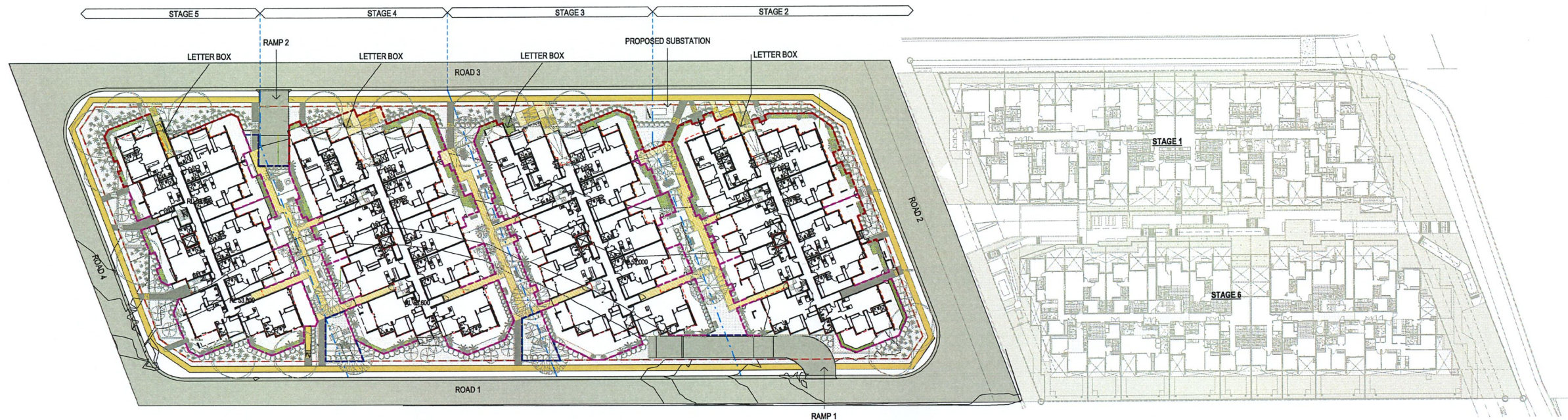
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|------------------------|--------------|-------|
| Scale | As Indicated | |
| Drawing Created (date) | 01/28/20 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
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180763 A1101 A

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| Issue | Description | Date |
|-------|-------------------------------|------------|
| A | ISSUED TO CLIENT | 27/02/2019 |
| B | FOR CONSULTANT COORDINATION | 04/03/2019 |
| C | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| D | UNIT MIX TABLE ON SHEET A2000 | 28/06/2019 |



LEGEND

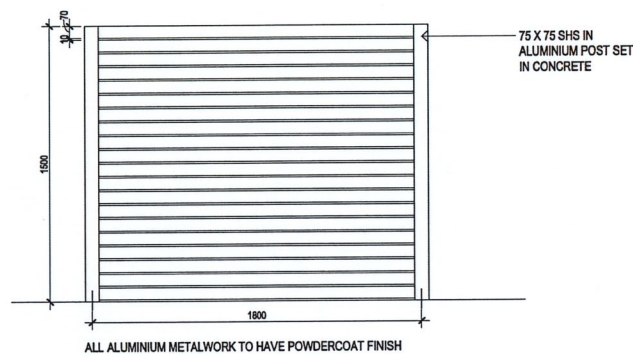
- FENCE TYPE 1 - ALUMINIUM PALISADE, MONUMENT OR SIMILAR
- FENCE TYPE 2 - ALUMINIUM SLAT, COVE OR SIMILAR
- FENCE TYPE 3 - ALUMINIUM SLAT, BASALT OR SIMILAR

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0mt BUILDING SETBACK
- 3.5mt BALCONY SETBACK

1 GROUND FLOOR STAGING PLAN

1:500



FENCE DETAIL

SCALE 1:20



SECTION 4.55 SUBMISSION

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Drawing Title

STAGING PLAN

Scale As Indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

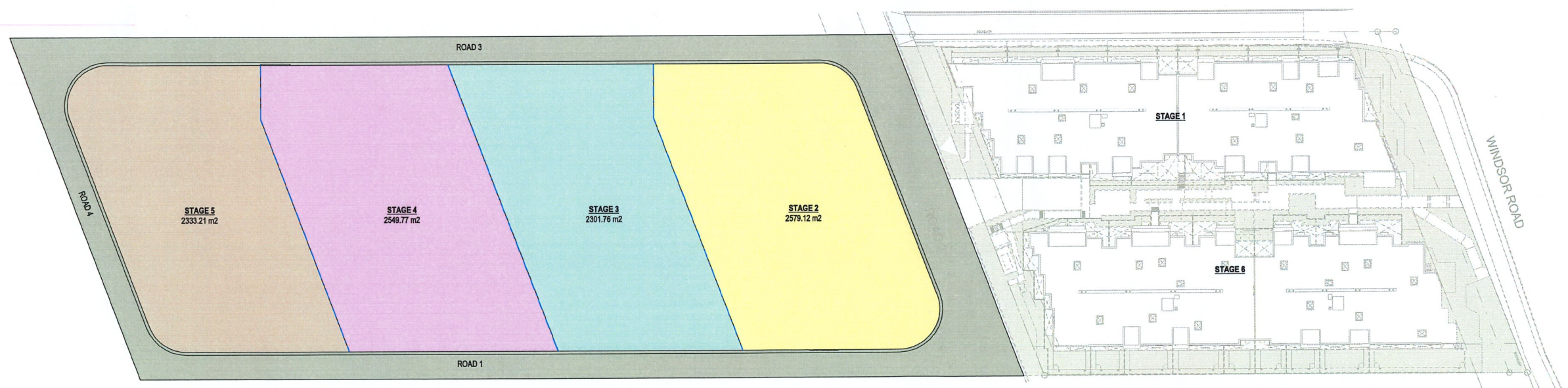
Verified SS

Approved MYX

Project No Drawing No Issue

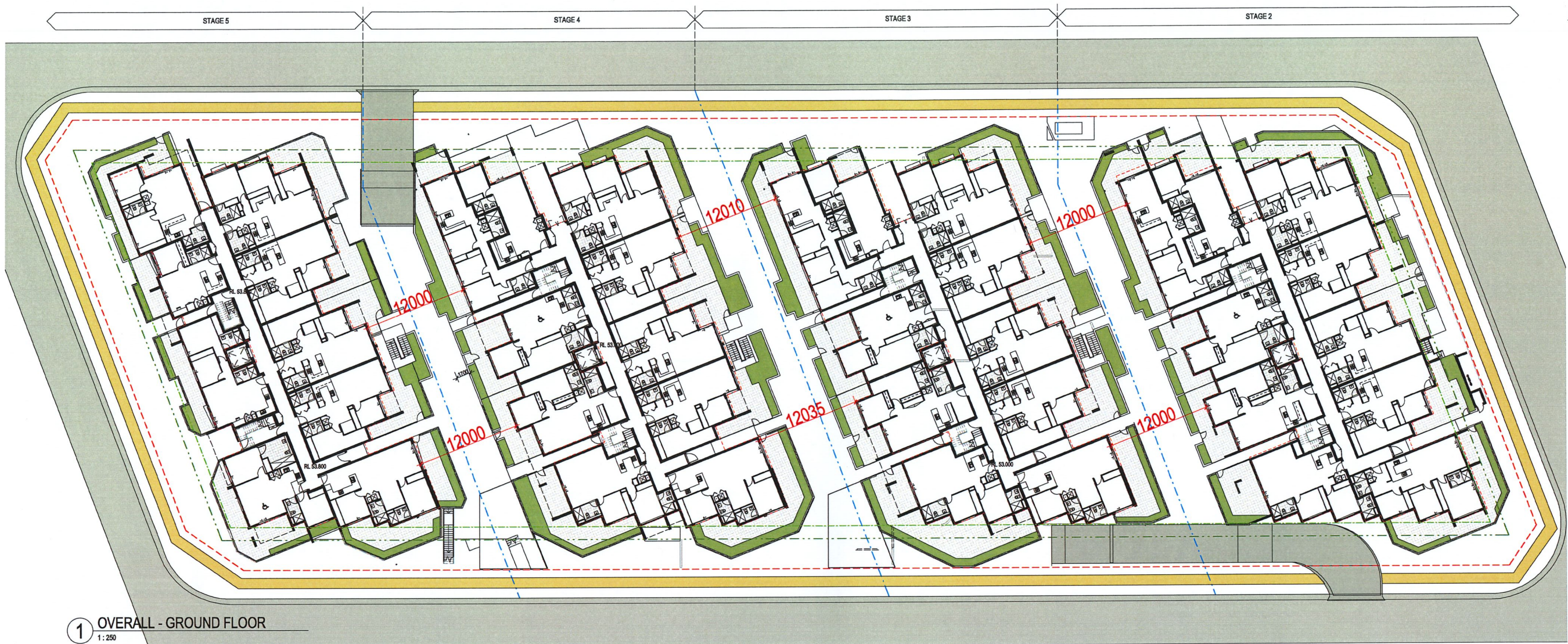
180763 A1110 D

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2 OVERALL - STAGING PLAN

1:500



1 OVERALL - GROUND FLOOR
1:250

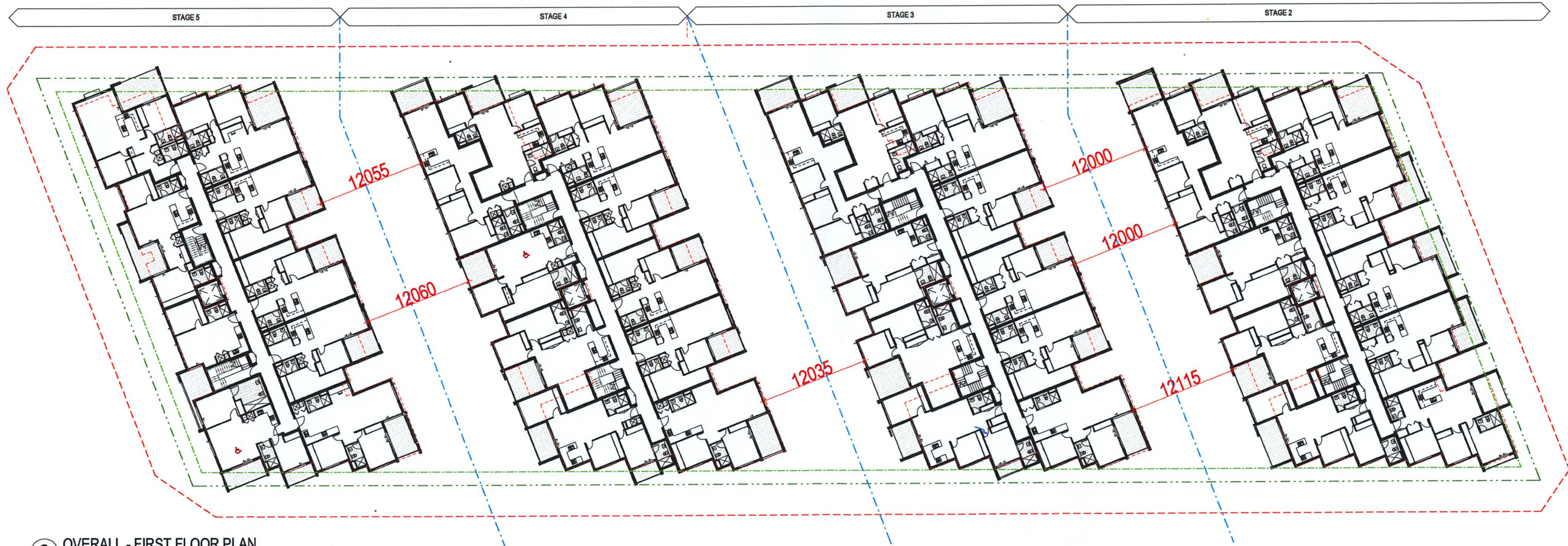
| Issue | Description | Date |
|-------|-------------------------------------|------------|
| A | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| B | BUILDING SEPARATION DISTANCES SHOWN | 28/06/2019 |

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION



2 OVERALL - FIRST FLOOR PLAN
1:250

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Project Title

822 Windsor Rd Rouse Hill,
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Drawing Title
**OVERALL FLOOR PLANS
SHEET 1**

Scale As Indicated

Drawing Created (date) 02/13/20

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

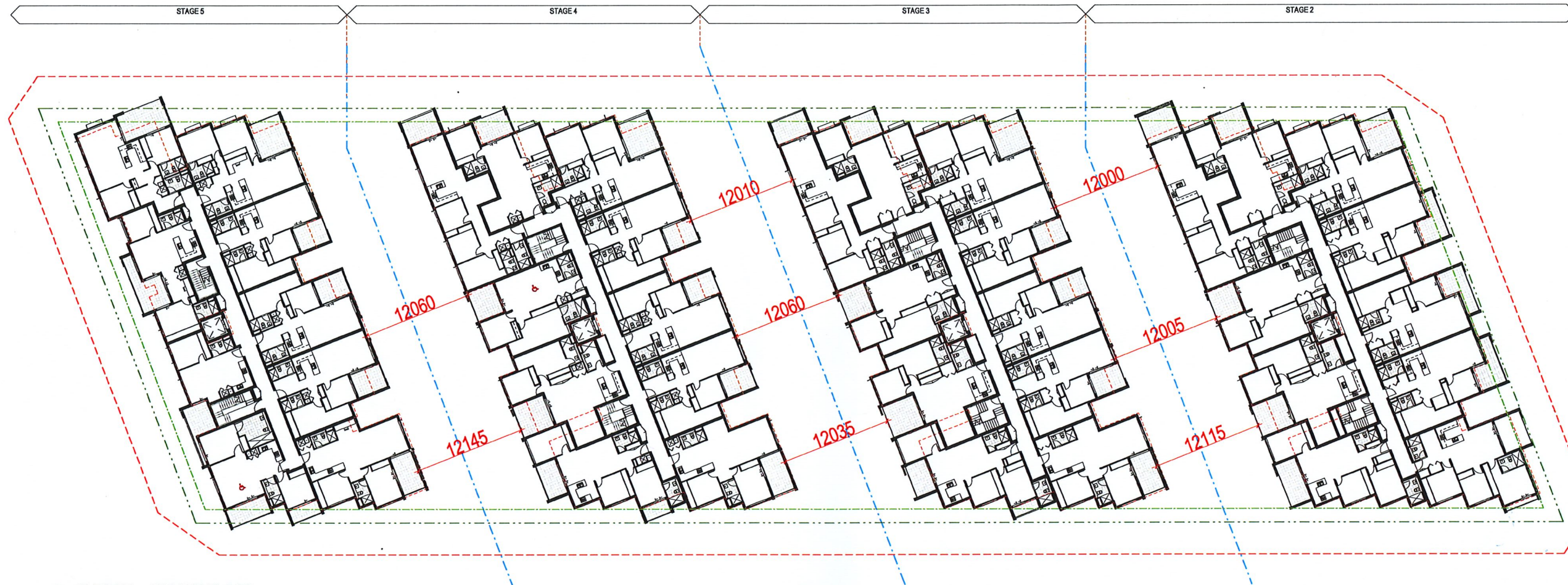
Approved MYX

Project No Drawing No Issue

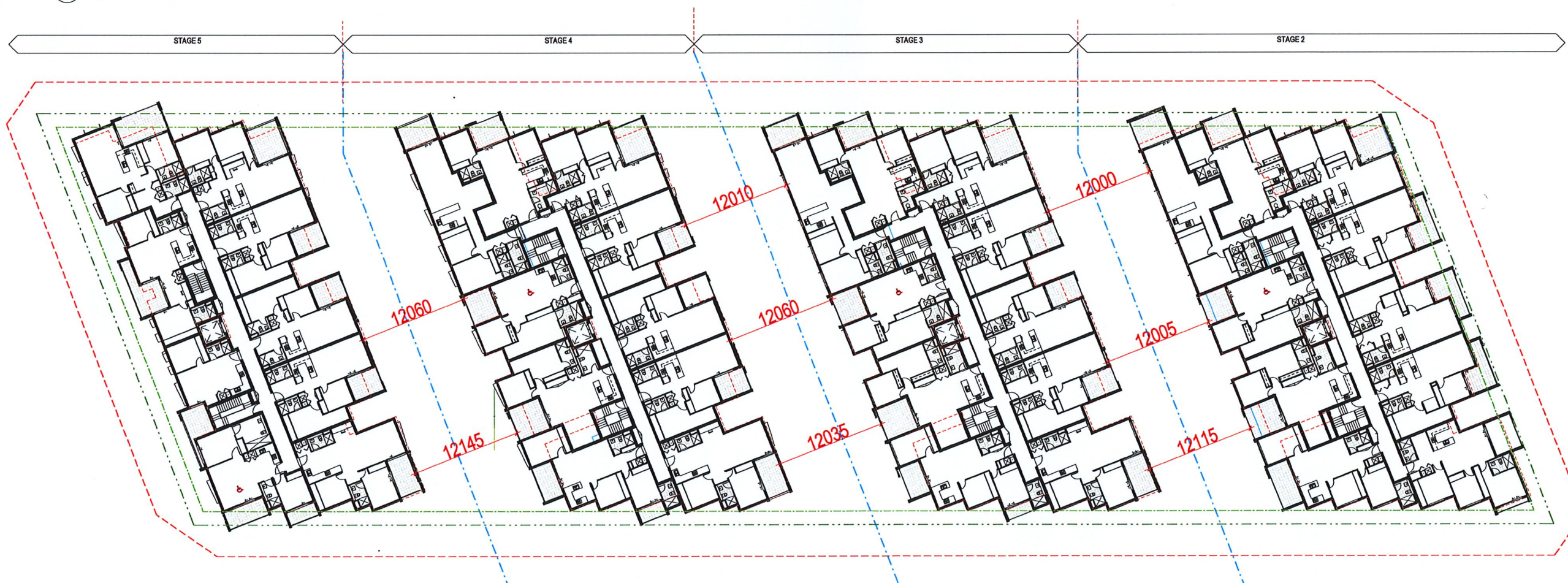
180763 A1111 B

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1 OVERALL - SECOND FLOOR
1:250



2 OVERALL - THIRD FLOOR
1:250

| Amendments | Description | Date |
|------------|-------------------------------------|------------|
| A | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| B | BUILDING SEPARATION DISTANCES SHOWN | 28/06/2019 |

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

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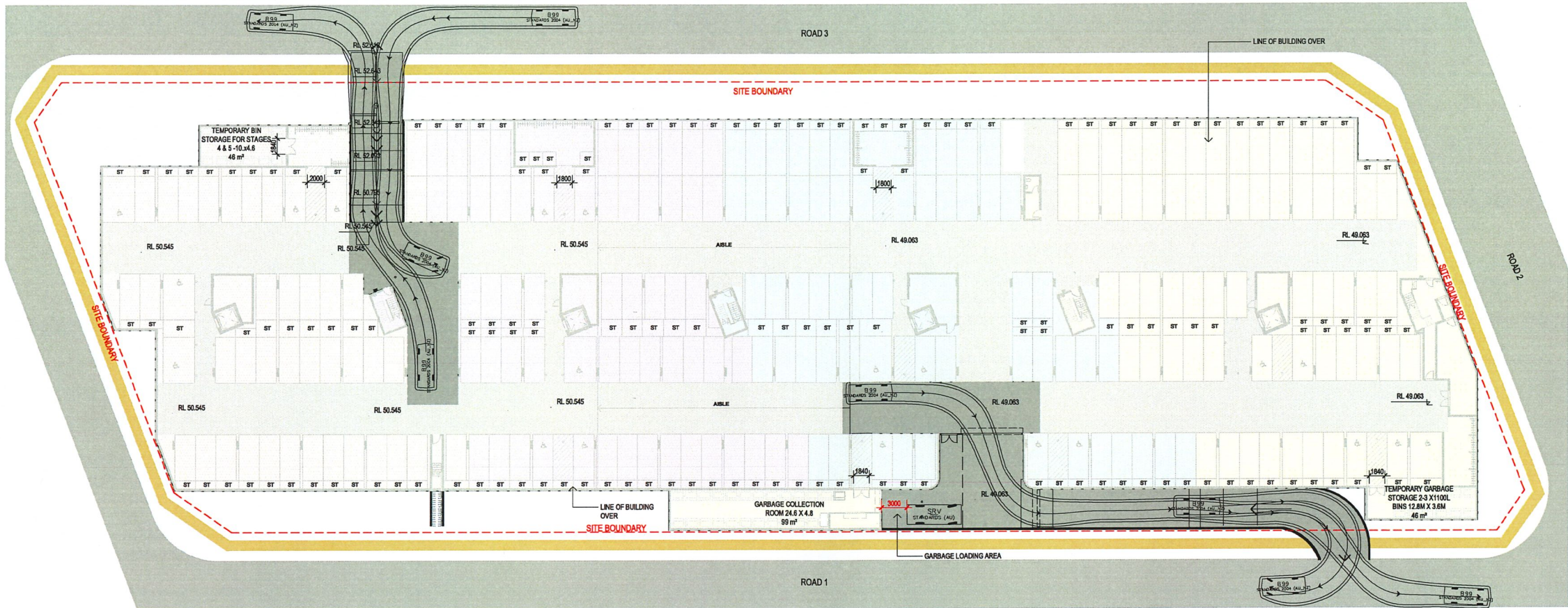
Drawing Title
**OVERALL FLOOR PLANS
SHEET 2**

| Scale | As Indicated | |
|------------------------|--------------|-------|
| Drawing Created (date) | 08/17/2019 | |
| Drawing Created (by) | SS/MYX | |
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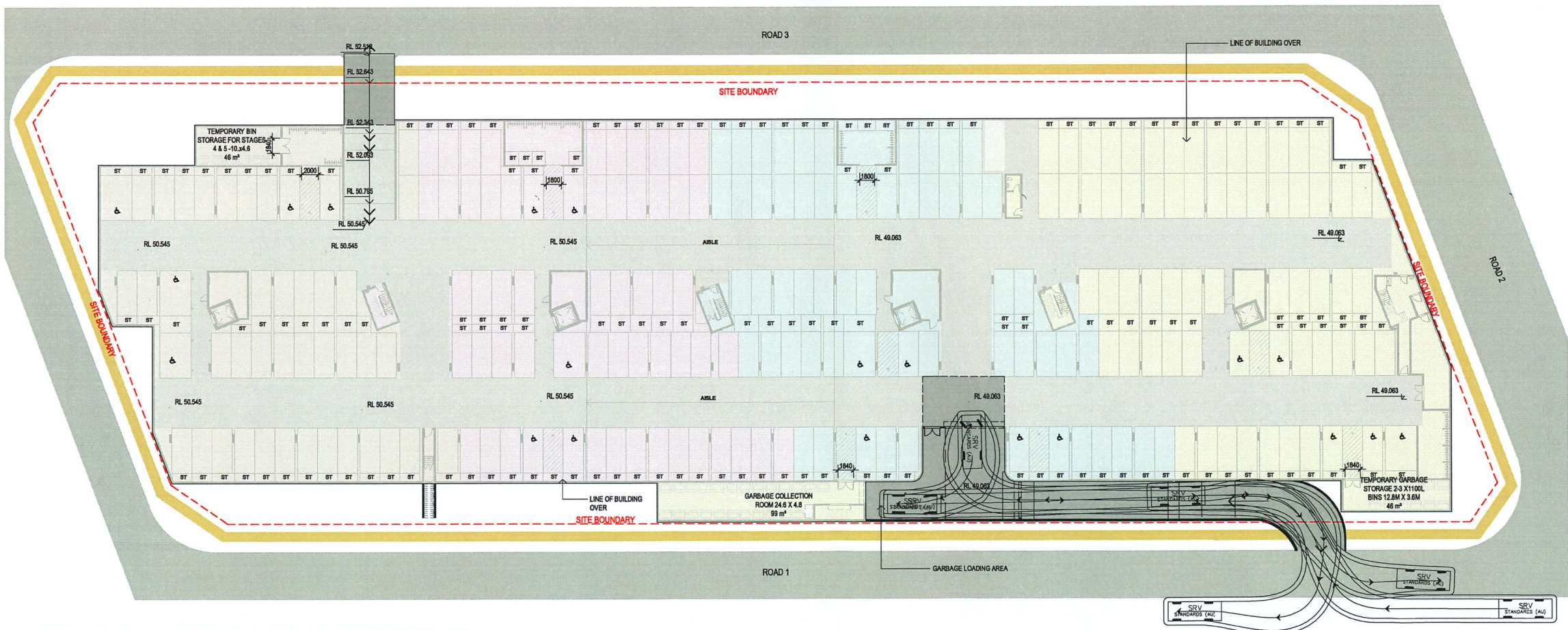
25/02/2020 5:55:08 PM



1 BASEMENT PLAN - B99 VEHICLE TURNING TEMPLATE
1:300



SECTION 4.55 SUBMISSION



2 BASEMENT PLAN - GARBAGE TRUCK (SRV) TURNING TEMPLATE
1:300

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Drawing Title

TURNING TEMPLATES

| | | |
|------------------------|------------|-------|
| Scale | 1 : 300 | |
| Drawing Created (date) | 06/18/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |

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| Issue | Description | Date |
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| A | PRELIMINARY ISSUE | 17/01/2019 |
| B | PRELIMINARY ISSUE | 23/01/2019 |
| C | CONSULTANT ISSUE | 25/01/2019 |
| D | CONSULTANT ISSUE FOR COORDINATION | 02/01/2019 |
| E | PRELIMINARY | 06/02/2019 |
| F | FOR CONSULTANT COORDINATION | 06/02/2019 |
| G | FOR CONSULTANT COORDINATION | 15/02/2019 |
| H | FOR CONSULTANT COORDINATION | 20/02/2019 |
| I | ISSUED TO CLIENT | 27/02/2019 |
| J | FOR CONSULTANT COORDINATION | 28/02/2019 |
| K | FOR CONSULTANT COORDINATION | 04/03/2019 |
| L | ISSUE FOR 4.55 APPROVAL | 06/03/2019 |
| M | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

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Drawing Title

BASEMENT PLAN

Scale As Indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

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Verified SS

Approved MYX

Project No Drawing No Issue

180763 A2000

M

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1 BASEMENT PLAN

1:250

| STAGE 2 - CAR PARKING REQUIREMENTS | | | |
|------------------------------------|-------------|------------|-------------------------|
| | TOTAL UNITS | RATE (P/U) | CAR PARKING REQUIREMENT |
| 1 BR UNITS | 1 | 1 | 1 |
| 2 BR UNITS | 25 | 1 | 25 |
| 2 BR UNITS + MEDIA UNITS | 3 | 2 | 6 |
| 3 BR UNITS | 11 | 2 | 22 |
| VISITOR PARKING | - | 0.2 | 8 |
| TOTAL | 40 | - | 62 |
| PROVIDED | | | 62 |

INCLUDED ARE ADAPTABLE RESIDENT CAR PARK 4
INCLUDED ARE ADAPTABLE VISITOR CAR PARK 1
INCLUDED ARE MAXIMUM TANDEM CAR PARK 14x2

| STAGE 2 - BICYCLE PARKING REQUIREMENTS | | | |
|--|-------------|------------|-----------------------------|
| | TOTAL UNITS | RATE (P/U) | BICYCLE PARKING REQUIREMENT |
| RESIDENTS | 40 | 0.5 | 20 |
| VISITORS | 40 | 0.083 | 3.32 |
| TOTAL REQUIRED | | | 23.32 |
| PROVIDED | | | 24 |

| STAGE 3 - CAR PARKING REQUIREMENTS | | | |
|------------------------------------|-------------|------------|-------------------------|
| | TOTAL UNITS | RATE (P/U) | CAR PARKING REQUIREMENT |
| 1 BR UNITS | 2 | 1 | 2 |
| 2 BR UNITS | 28 | 1 | 28 |
| 2 BR UNITS + MEDIA UNITS | 3 | 2 | 6 |
| 3 BR UNITS | 7 | 2 | 14 |
| VISITOR PARKING | - | 0.2 | 8 |
| TOTAL | 40 | - | 58 |
| PROVIDED | | | 58 |

INCLUDED ARE ADAPTABLE RESIDENT CAR PARK 4
INCLUDED ARE ADAPTABLE VISITOR CAR PARK 1
INCLUDED ARE MAXIMUM TANDEM CAR PARK 14x2

| STAGE 3 - BICYCLE PARKING REQUIREMENTS | | | |
|--|-------------|------------|-----------------------------|
| | TOTAL UNITS | RATE (P/U) | BICYCLE PARKING REQUIREMENT |
| RESIDENTS | 40 | 0.5 | 20 |
| VISITORS | 40 | 0.083 | 3.32 |
| TOTAL REQUIRED | | | 23.32 |
| PROVIDED | | | 24 |

| STAGE 4 - CAR PARKING REQUIREMENTS | | | |
|------------------------------------|-------------|------------|-------------------------|
| | TOTAL UNITS | RATE (P/U) | CAR PARKING REQUIREMENT |
| 1 BR UNITS | 1 | 1 | 1 |
| 2 BR UNITS | 29 | 1 | 29 |
| 2 BR UNITS + MEDIA UNITS | 3 | 2 | 6 |
| 3 BR UNITS | 7 | 2 | 14 |
| VISITOR PARKING | - | 0.2 | 8 |
| TOTAL | 40 | - | 58 |
| PROVIDED | | | 58 |

INCLUDED ARE ADAPTABLE RESIDENT CAR PARK 4
INCLUDED ARE ADAPTABLE VISITOR CAR PARK 1
INCLUDED ARE MAXIMUM TANDEM CAR PARK 14x2

| STAGE 4 - BICYCLE PARKING REQUIREMENTS | | | |
|--|-------------|------------|-----------------------------|
| | TOTAL UNITS | RATE (P/U) | BICYCLE PARKING REQUIREMENT |
| RESIDENTS | 40 | 0.5 | 20 |
| VISITORS | 40 | 0.083 | 3.32 |
| TOTAL REQUIRED | | | 23.32 |
| PROVIDED | | | 24 |

| STAGE 5 - CAR PARKING REQUIREMENTS | | | |
|------------------------------------|-------------|------------|-------------------------|
| | TOTAL UNITS | RATE (P/U) | CAR PARKING REQUIREMENT |
| 1 BR UNITS | 4 | 1 | 4 |
| 2 BR UNITS | 31 | 1 | 31 |
| 2 BR UNITS + MEDIA UNITS | 0 | 2 | 0 |
| 3 BR UNITS | 1 | 2 | 2 |
| VISITOR PARKING | - | 0.2 | 7.2 |
| TOTAL | 36 | - | 44.2 |
| PROVIDED | | | 45 |

INCLUDED ARE ADAPTABLE RESIDENT CAR PARK 4
INCLUDED ARE ADAPTABLE VISITOR CAR PARK 1
INCLUDED ARE MAXIMUM TANDEM CAR PARK 14x2

| STAGE 5 - BICYCLE PARKING REQUIREMENTS | | | |
|--|-------------|------------|-----------------------------|
| | TOTAL UNITS | RATE (P/U) | BICYCLE PARKING REQUIREMENT |
| RESIDENTS | 36 | 0.5 | 18 |
| VISITORS | 36 | 0.083 | 2.988 |
| TOTAL REQUIRED | | | 20.988 |
| PROVIDED | | | 21 |

GARBAGE BINS REQUIREMENTS

| | No. OF UNITS | MIXED WASTE BINS REQUIRED | | RECYCLED WASTE BINS REQUIRED | | TOTAL BINS REQUIRED |
|--------------------|--------------|---------------------------|--------------------------------------|------------------------------|---|---------------------|
| | | MIXED WASTE BINS REQUIRED | MIXED WASTE BINS REQUIRED ROUNDED UP | RECYCLED WASTE BINS REQUIRED | RECYCLED WASTE BINS REQUIRED ROUNDED UP | |
| STAGE 1A & 6A | 65 | 3.49 | 4 | 2.33 | 3 | 7 |
| STAGE 1B & 6B | 70 | 3.78 | 4 | 2.51 | 3 | 7 |
| STAGE 2 | 40 | 4.36 | 6 | 2.9 | 6 | 12 |
| STAGE 3 | 40 | 4.36 | 6 | 2.9 | 6 | 12 |
| STAGE 4 | 40 | 4.36 | 6 | 2.9 | 6 | 12 |
| STAGE 5 | 36 | 3.94 | 6 | 2.6 | 6 | 12 |
| GARBAGE COLLECTION | | | | | | |
| TOTAL | 291 | | 32 | | 30 | 62 |

GARBAGE GENERATION RATES

MIXED WASTE 120L/UNIT/WEEK
RECYCLED WASTE 80L/UNIT/WEEK
COLLECTION RATE FOR GENERAL WASTE : THREE TIMES A WEEK
COLLECTION RATE FOR RECYCLING : WEEKLY
BIN SIZE: 1100 LITRES
TOTAL NUMBER OF UNITS: 291

- FOOTPATH
- STAGE 2
- STAGE 3
- STAGE 4
- STAGE 5
- DISABLE VISITOR
- VISITOR

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| L | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| M | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
- ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

Client
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Drawing Title

STAGE 5 FLOOR PLAN

Scale As Indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

Approved MYX

Project No Drawing No Issue

180763 A2004 M

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Do not scale drawings. Use figured Dimensions.

1 GROUND FLOOR PLAN

1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS

2 FIRST & SECOND FLOOR PLAN

1:200

3 THIRD FLOOR PLAN

1:200



| Amendments | | |
|------------|-----------------------------------|------------|
| Issue | Description | Date |
| A | PRELIMINARY ISSUE | 17/01/2019 |
| B | PRELIMINARY ISSUE | 23/01/2019 |
| C | CONSULTANT ISSUE | 25/01/2019 |
| D | CONSULTANT ISSUE FOR COORDINATION | 02/01/2019 |
| E | PRELIMINARY | 06/02/2019 |
| F | FOR CONSULTANT COORDINATION | 08/02/2019 |
| G | ISSUED TO CLIENT | 27/02/2019 |
| H | FOR CONSULTANT COORDINATION | 28/02/2019 |
| I | FOR CONSULTANT COORDINATION | 04/03/2019 |
| J | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| K | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
- ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
Suite 2505, 31 Market Street, Sydney, NSW 2000
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GROUP GSA

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architecture interior design urban design landscape
norm architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

STAGE 2 FLOOR PLAN

Scale As indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

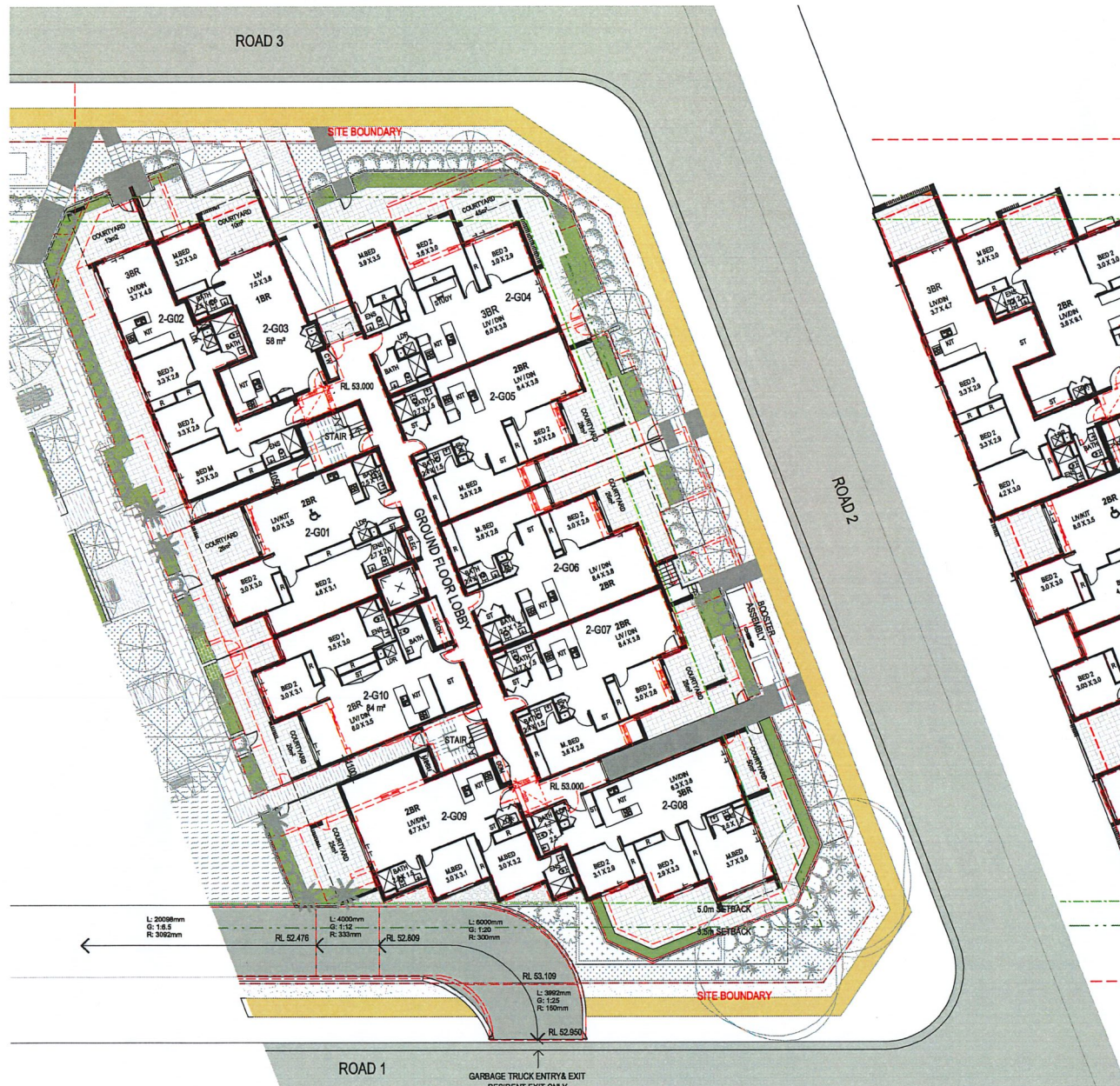
Verified SS

Approved MYX

Project No Drawing No Issue

180763 A2001 K

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1 GROUND FLOOR PLAN

1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS



2 FIRST & SECOND FLOOR PLAN

1:200



3 THIRD FLOOR PLAN

1:200

| Amendments | | |
|------------|-----------------------------------|------------|
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| I | ISSUED TO CLIENT | 27/02/2019 |
| J | FOR CONSULTANT COORDINATION | 28/02/2019 |
| K | FOR CONSULTANT COORDINATION | 04/03/2019 |
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| M | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
- ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

STAGE 3 FLOOR PLAN

Scale As Indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

Approved MYX

Project No Drawing No Issue

180763 A2002 M

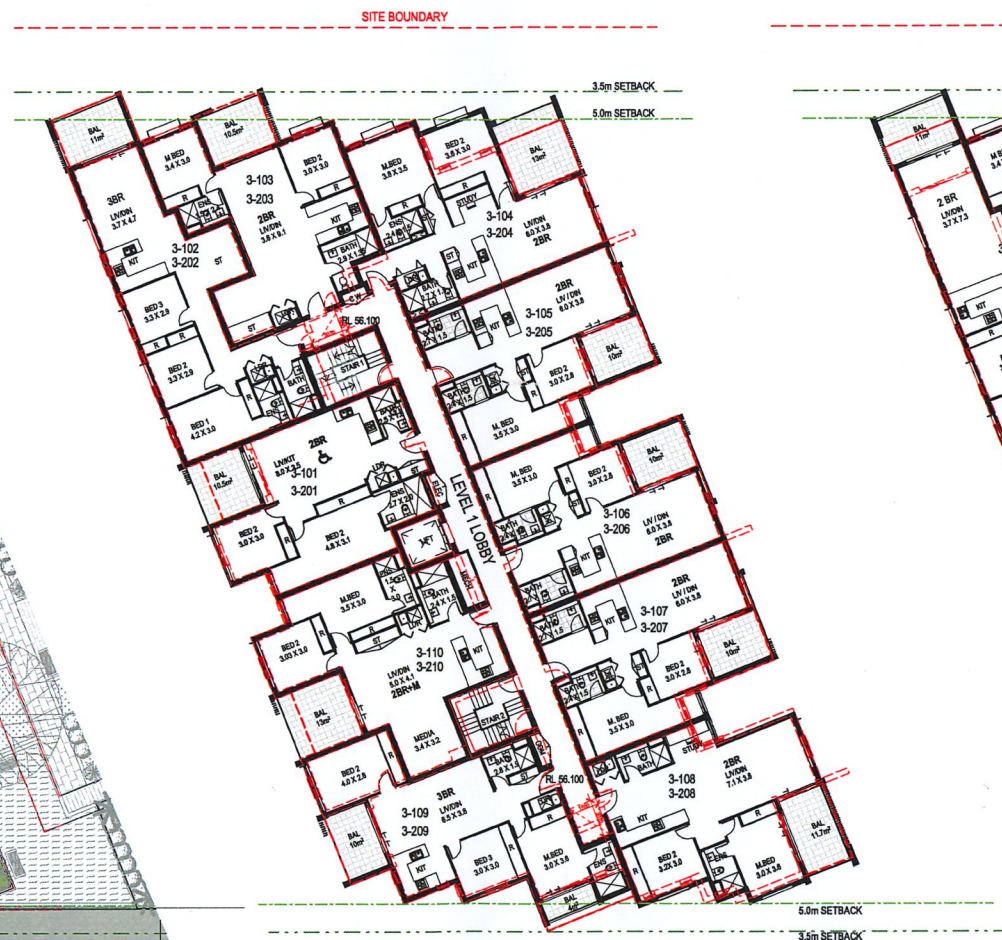
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1 GROUND FLOOR PLAN

1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS



2 FIRST & SECOND FLOOR PLAN

1:200



3 THIRD FLOOR PLAN

1:200

| Issue | Description | Date |
|-------|-----------------------------------|------------|
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LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
- ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5.0m BUILDING SETBACK
- 3.5m BALCONY SETBACK



SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
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nom architect M. Sheldon 3990
Project Title

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NSW 2155

Drawing Title

STAGE 4 FLOOR PLAN

Scale As Indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

Approved MYX

Project No Drawing No Issue

180763 A2003 M

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1 GROUND FLOOR PLAN

1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS

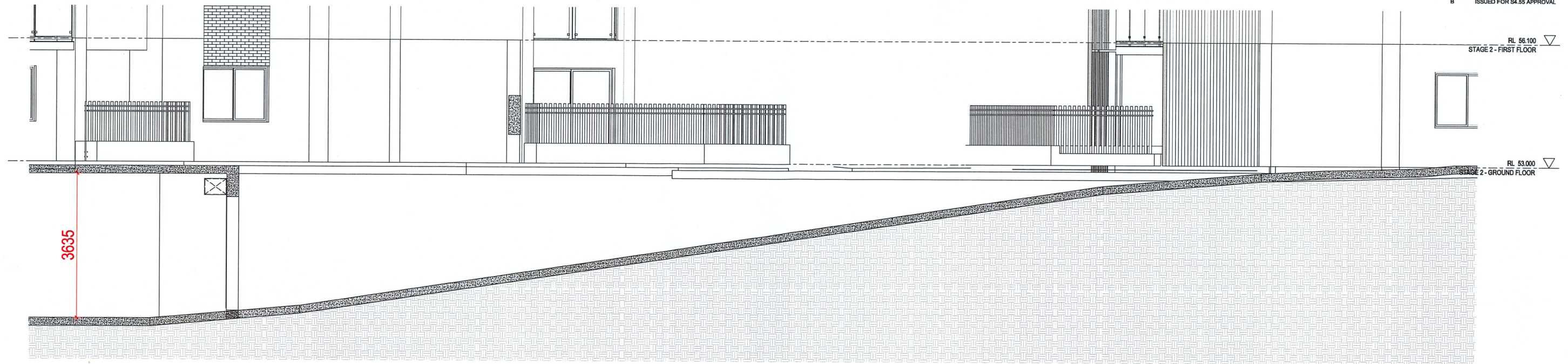
2 FIRST & SECOND FLOOR PLAN

1:200

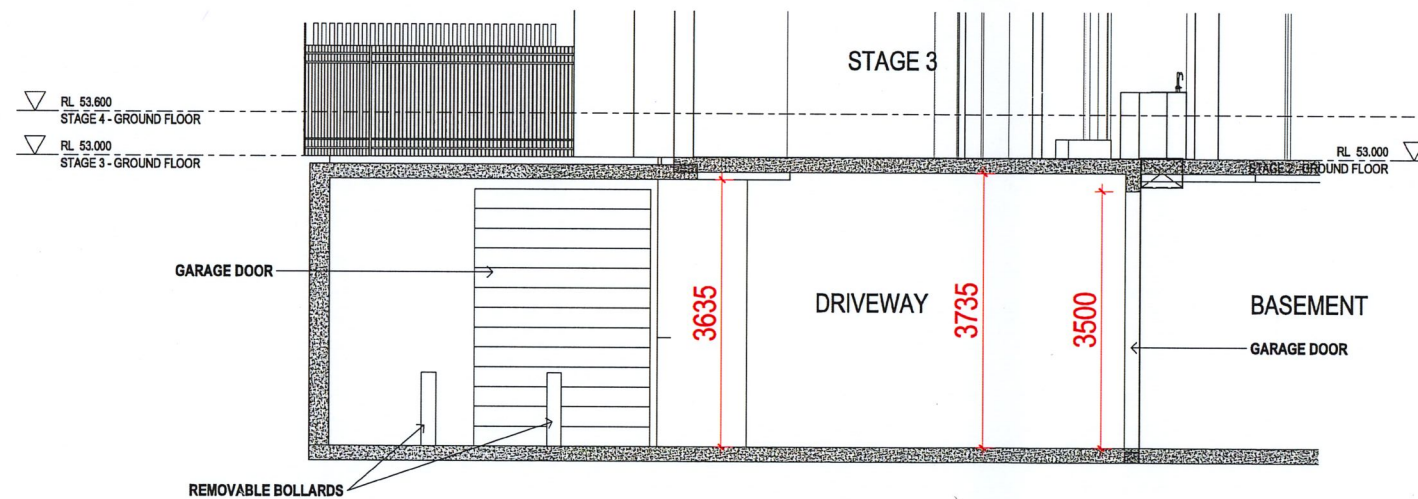
3 THIRD FLOOR PLAN

1:200

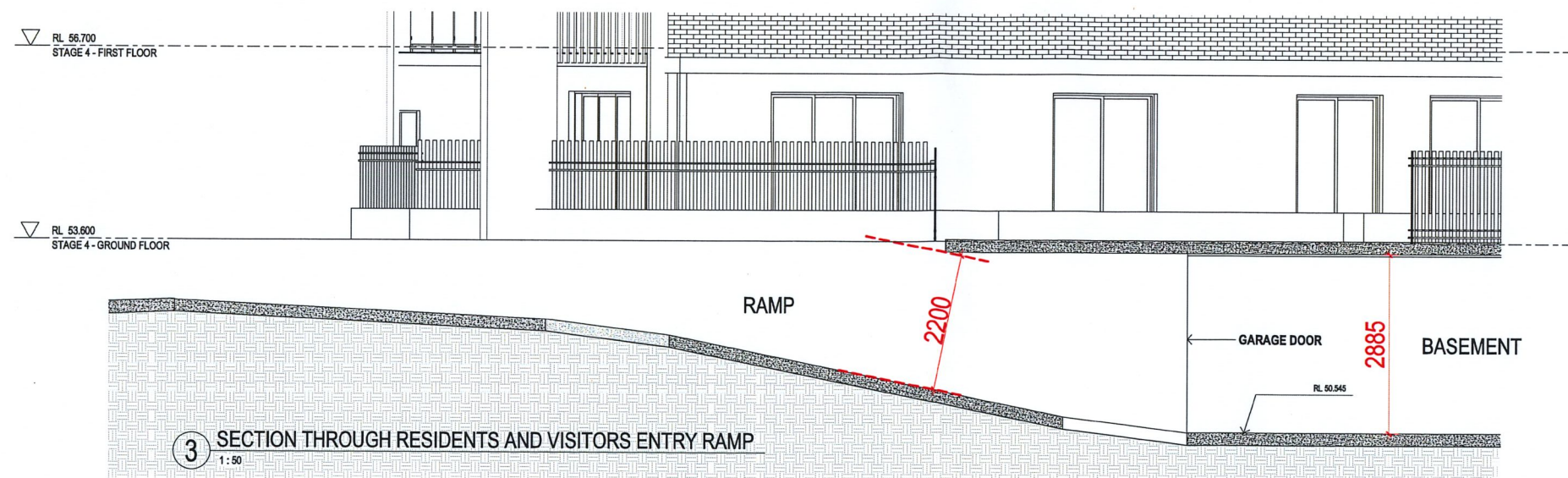
| Amendments | | |
|------------|---------------------------|------------|
| Issue | Description | Date |
| A | SECTION DETAIL ADDED | 28/08/2019 |
| B | ISSUED FOR S4.55 APPROVAL | 25/02/2020 |



1 SECTION THROUGH TRUCK ENTRY RAMP
1:50



2 SECTION - LOADING DOCK
1:50



3 SECTION THROUGH RESIDENTS AND VISITORS ENTRY RAMP
1:50

SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
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non architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

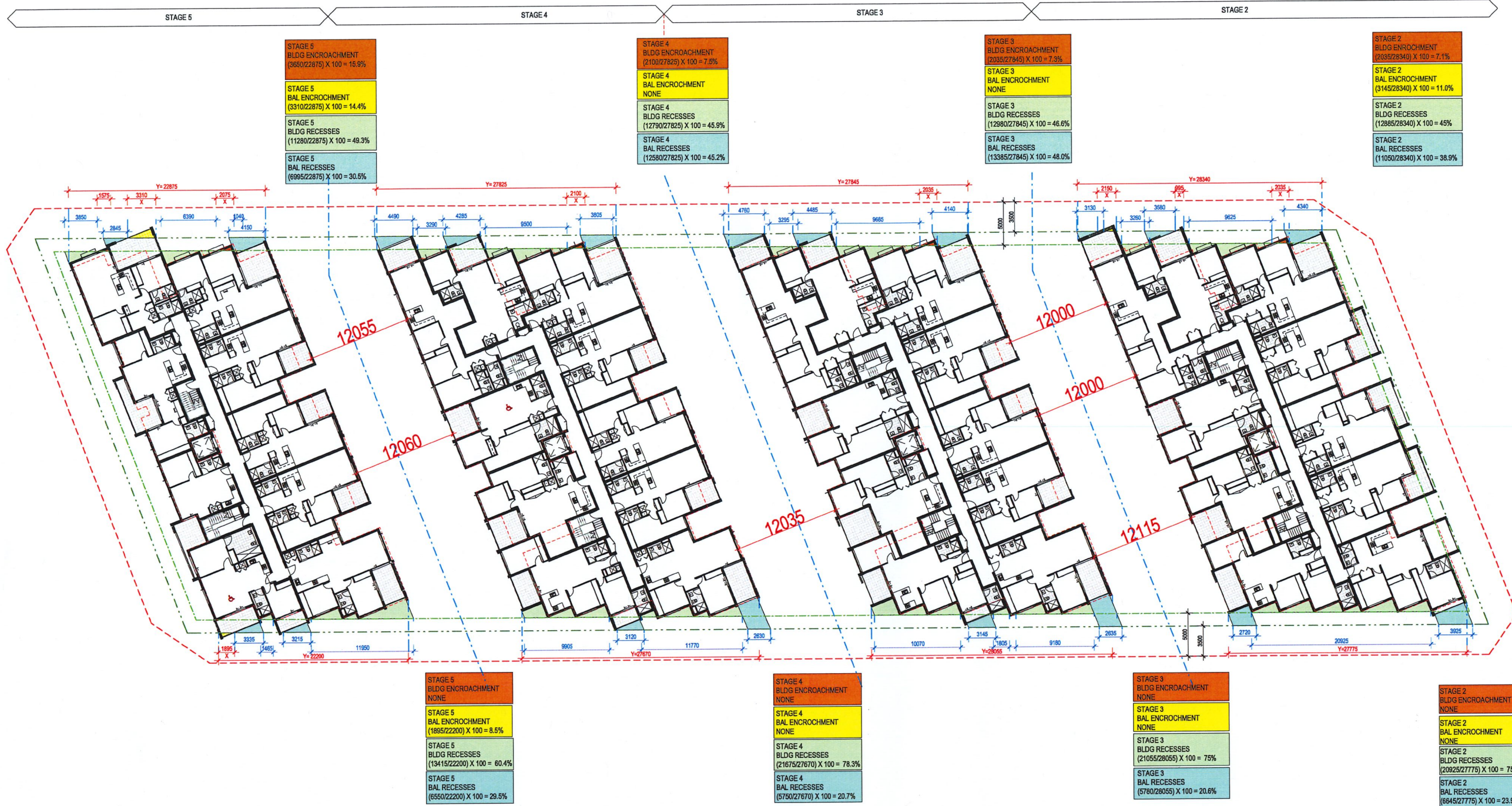
SECTIONS

| | | |
|------------------------|------------|-------|
| Scale | 1 : 50 | |
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |

180763 A3600 B

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25/02/2020 6:03:08 PM



SECTION 4.55 SUBMISSION

Client
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nom architect M. Sheldon 3990
Project Title

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NSW 2155

SETBACK ENCROACHMENT CALCULATION

Scale As Indicated
Drawing Created (date) 01/09/19
Drawing Created (by) SS/MYX
Plotted and checked by AF
Verified SS
Approved MYX
Project No Drawing No Issue

180763 A1114 A

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CURRENT S4.55 FLOOR PLANS

| Amendments | | |
|------------|-----------------------------------|------------|
| Issue | Description | Date |
| A | PRELIMINARY ISSUE | 17/01/2019 |
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LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
- ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5 MT SETBACK
- 3.5 MT SETBACK



SECTION 4.55 SUBMISSION

Client
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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

STAGE 2 FLOOR PLAN

Scale As indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/RA

Plotted and checked by SS

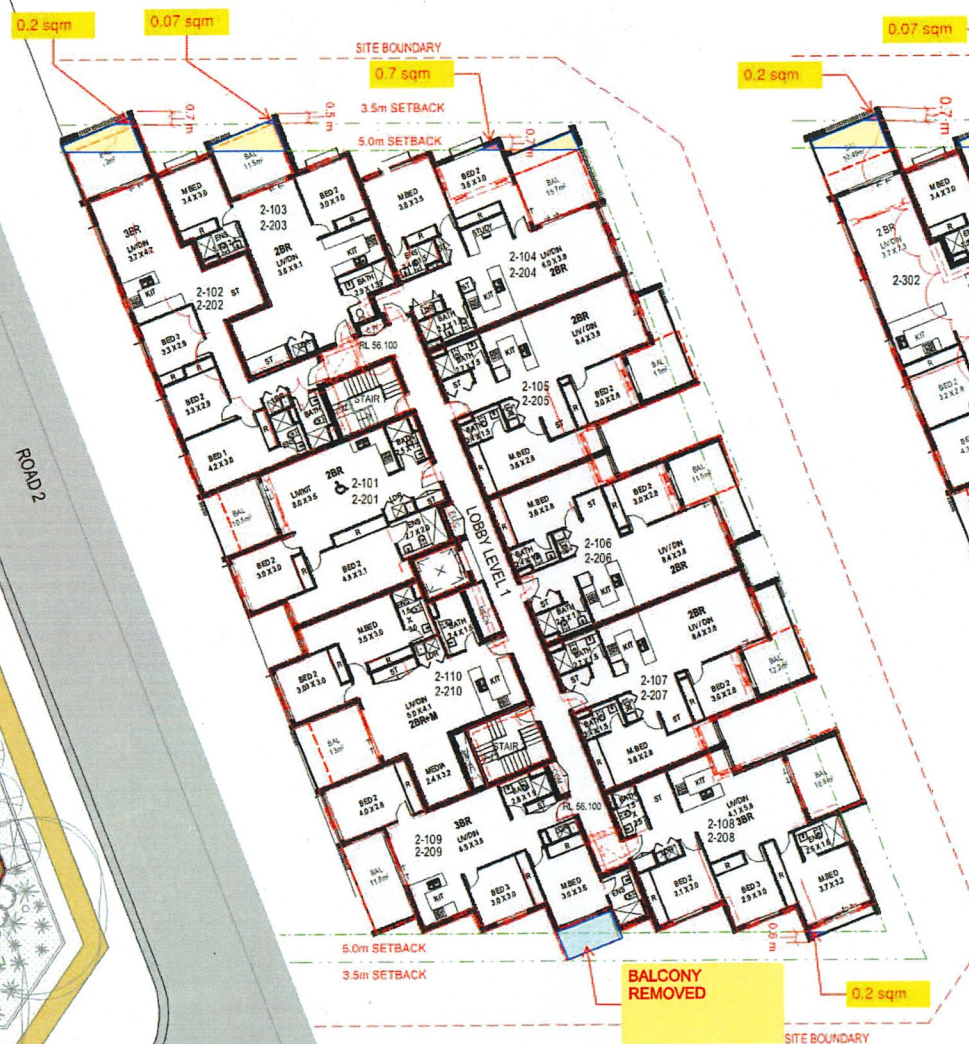
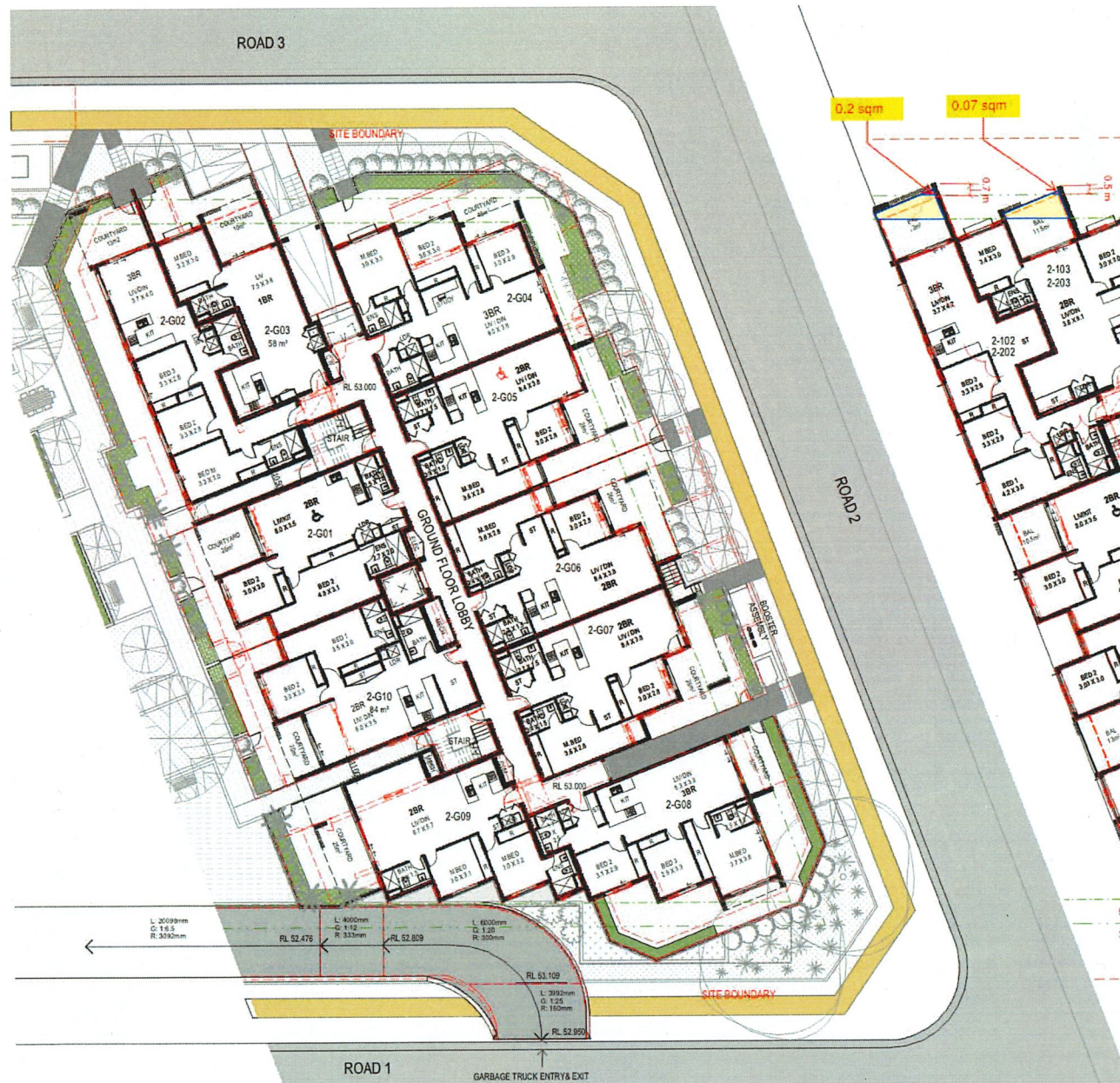
Verified LA

Approved MYX

Project No Drawing No Issue


180763 A2001 K

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| M | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

LEGEND

- APPROVED DEVELOPMENT
- PROPOSED DEVELOPMENT
-  ACCESSIBLE APARTMENT

LEGEND

- SITE BOUNDARY
- SUBDIVISION LINE
- 5 MT SETBACK
- 3.5 MT SETBACK



SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

STAGE 3 FLOOR PLAN

Scale As indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/RA

Plotted and checked by SS

Verified LA

Approved MYX

Project No Drawing No Issue

180763 A2002 M

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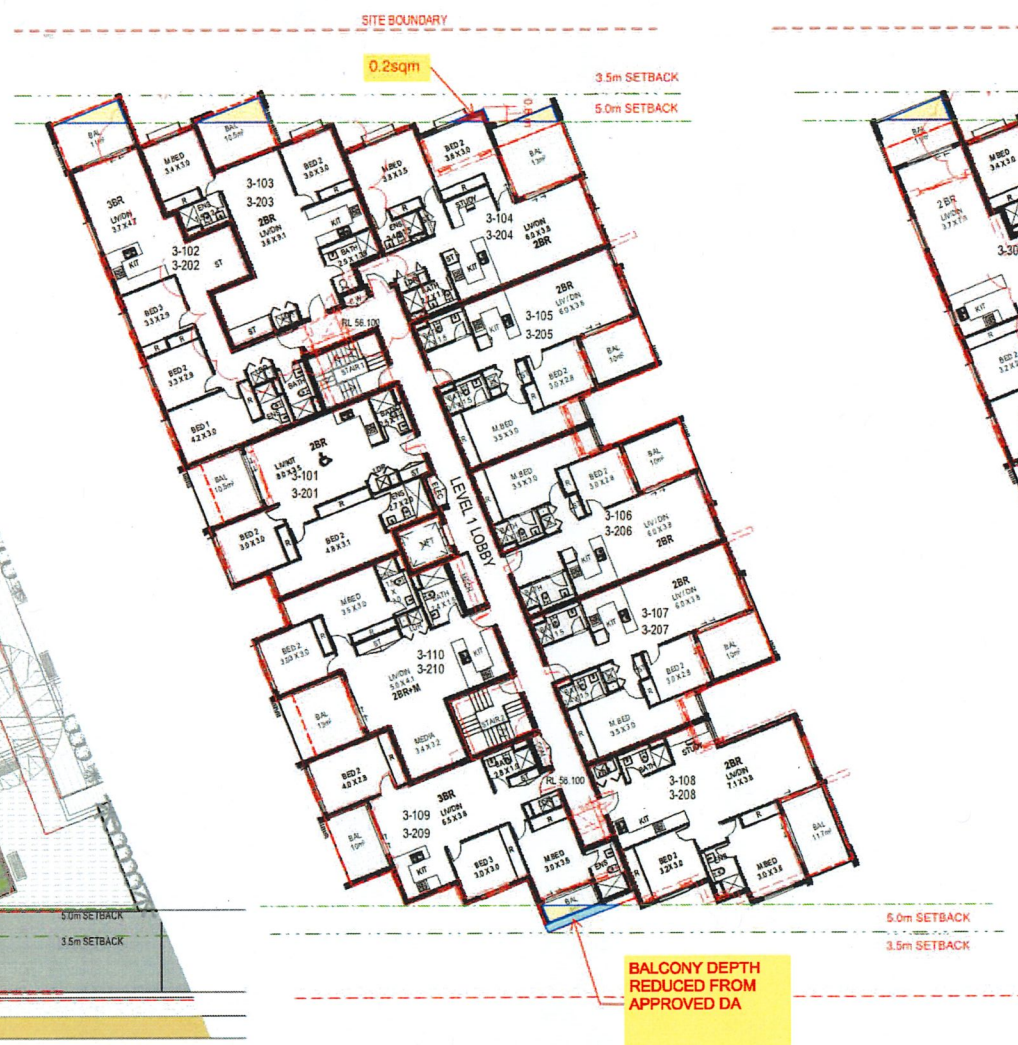
18/07/2019 12:41:18 PM



1 GROUND FLOOR PLAN

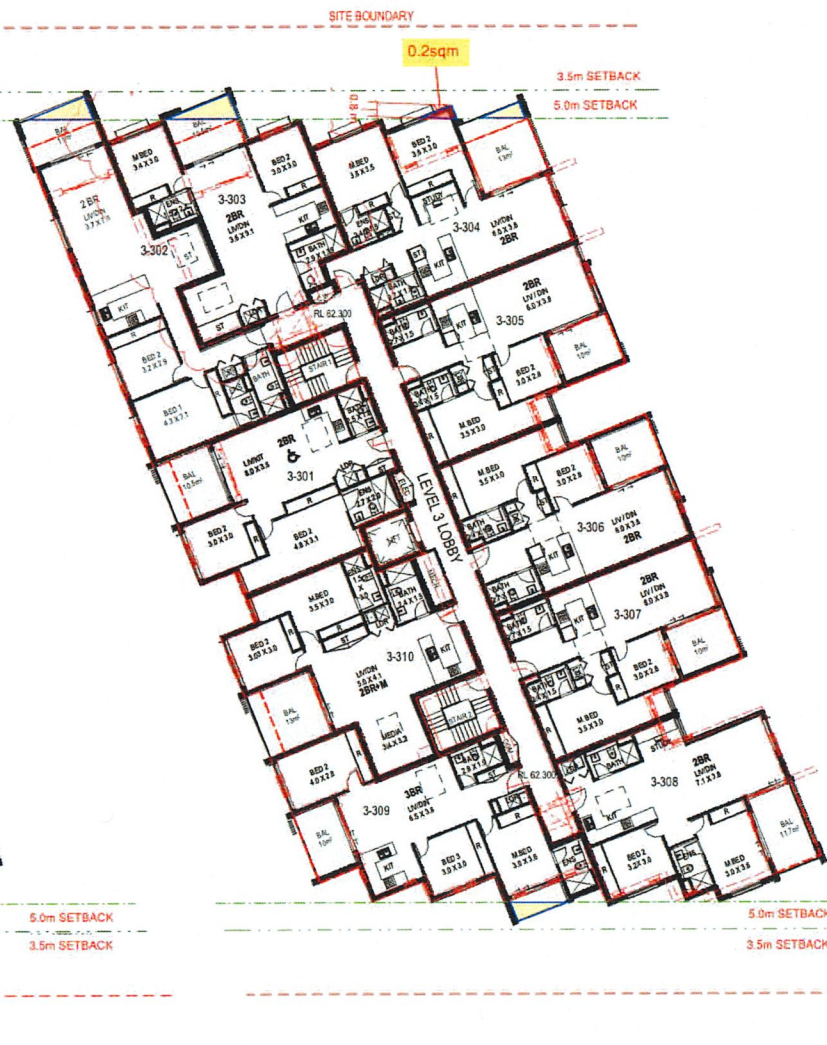
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NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS



2 FIRST & SECOND FLOOR PLAN

1:200



3 THIRD FLOOR PLAN

1:200

| Issue | Description | Date |
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| K | FOR CONSULTANT COORDINATION | 04/03/2019 |
| L | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| M | AMENDED ISSUE TO COUNCIL | 28/06/2019 |

- LEGEND**
- APPROVED DEVELOPMENT
 - PROPOSED DEVELOPMENT
 - ACCESSIBLE APARTMENT

- LEGEND**
- SITE BOUNDARY
 - SUBDIVISION LINE
 - 5 MT SETBACK
 - 3.5 MT SETBACK



SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

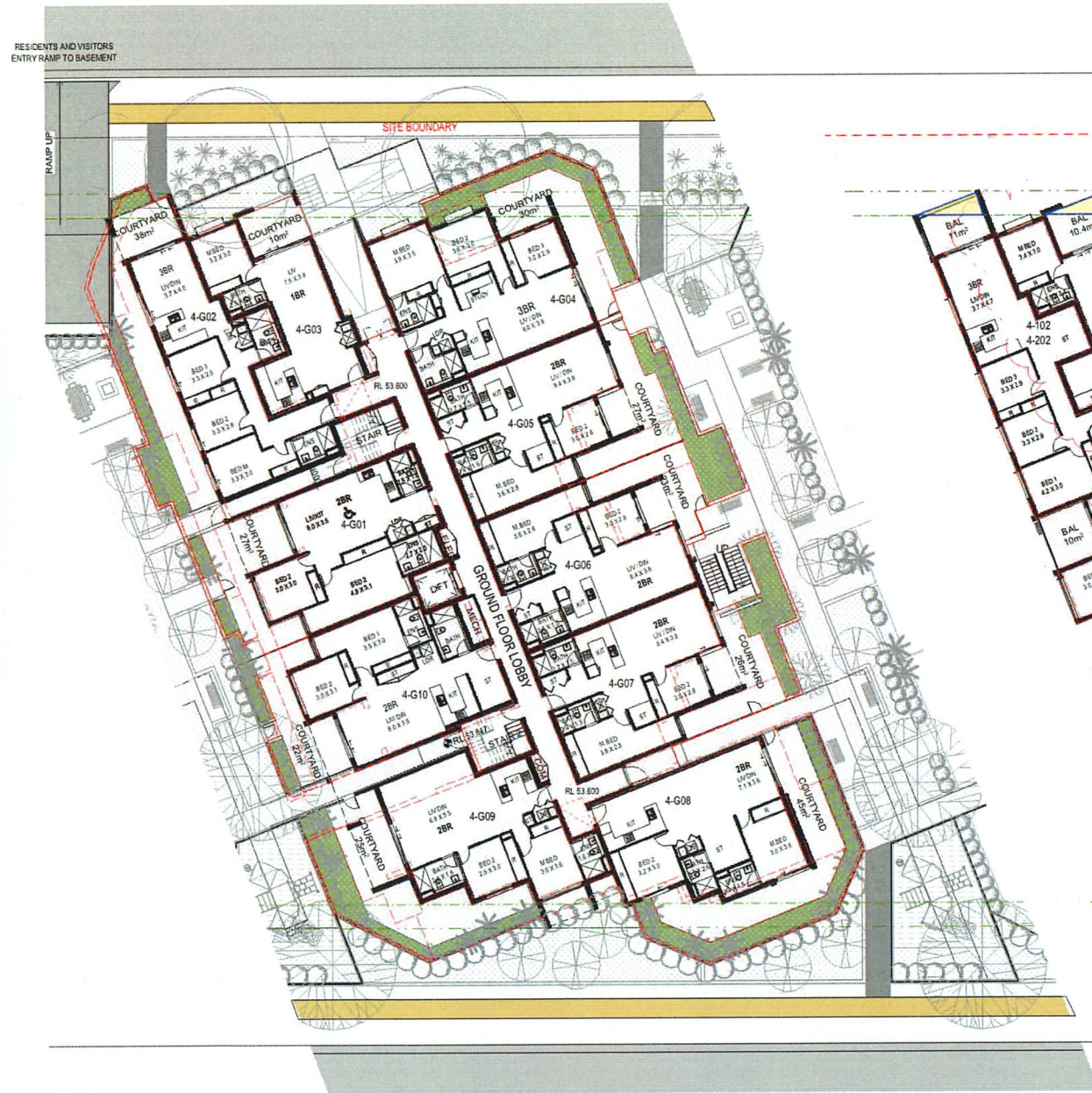
822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title

STAGE 4 FLOOR PLAN

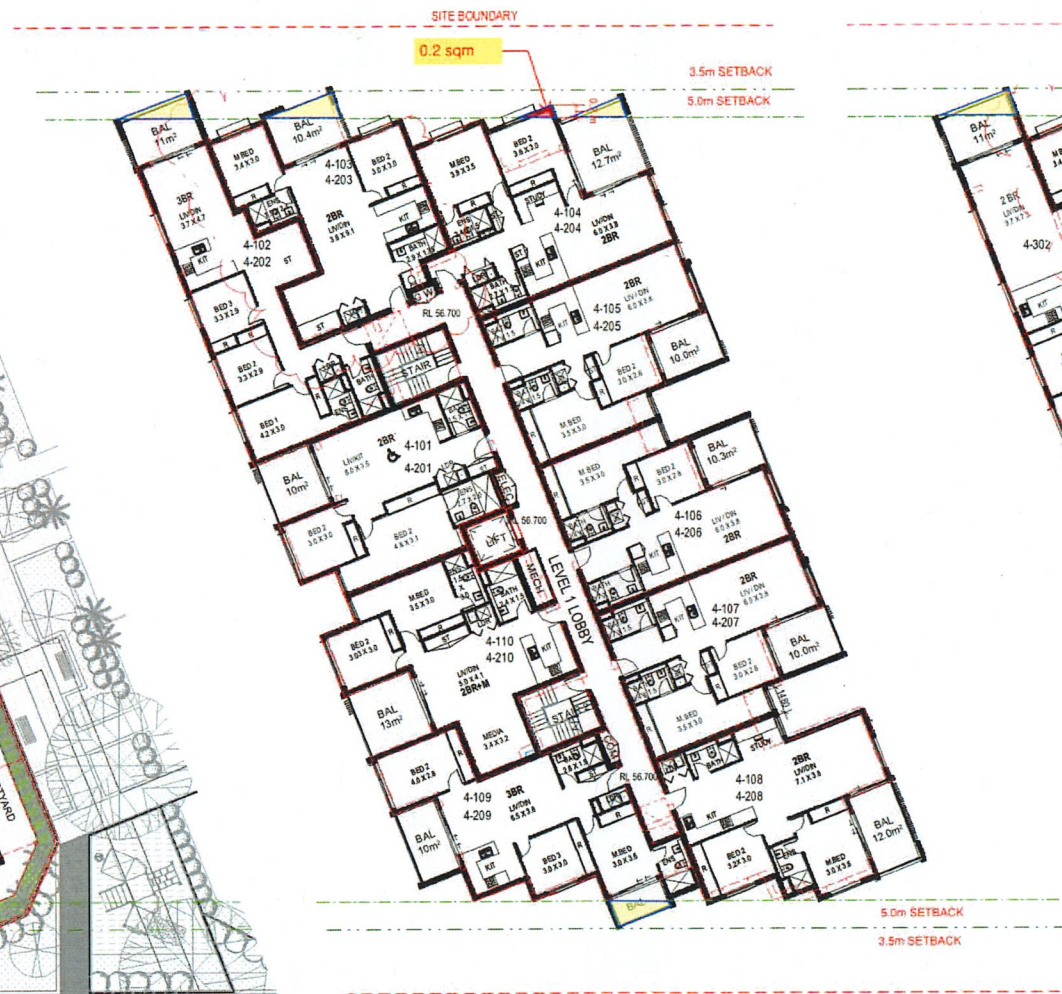
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| Scale | As indicated | |
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/RA | |
| Plotted and checked by | SS | |
| Verified | LA | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A2003 | M |

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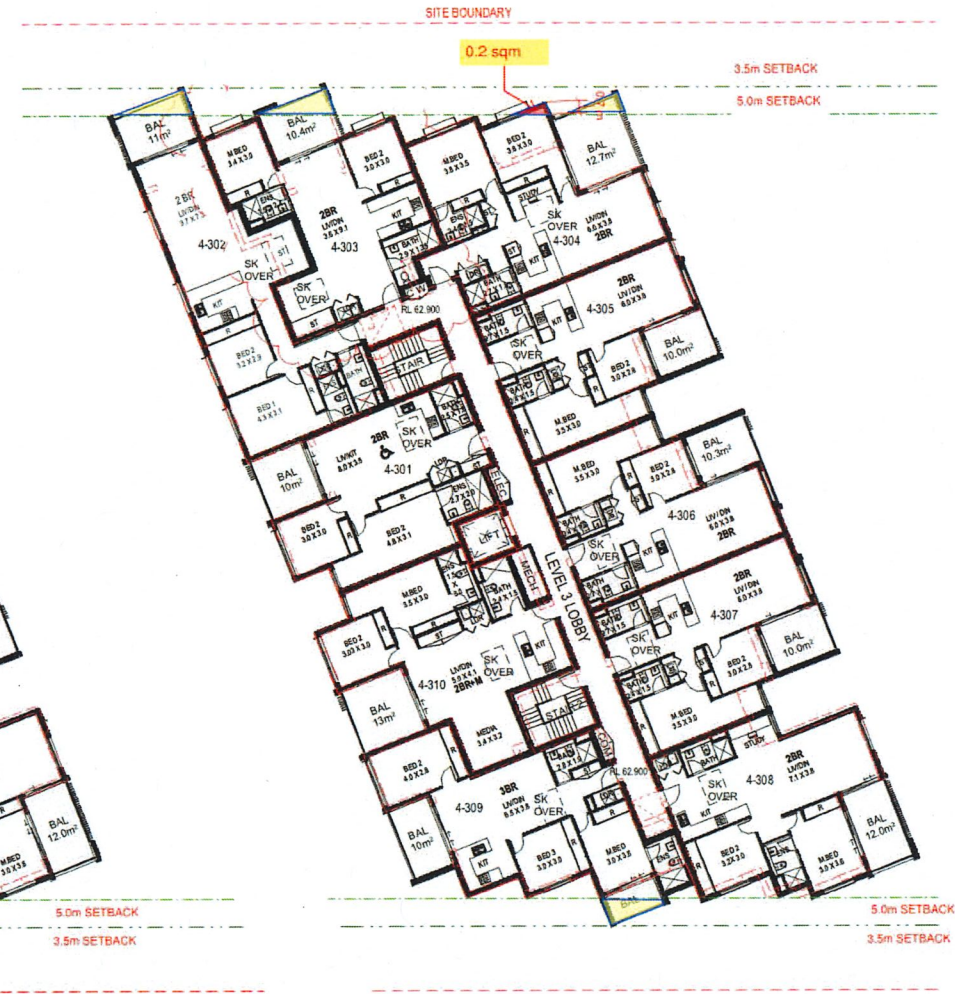


1 GROUND FLOOR PLAN
1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS



2 FIRST & SECOND FLOOR PLAN
1:200



3 THIRD FLOOR PLAN
1:200

| Amendments | Description | Date |
|------------|-----------------------------------|------------|
| A | PRELIMINARY ISSUE | 17/01/2019 |
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- LEGEND
- APPROVED DEVELOPMENT

PROPOSED DEVELOPMENT

ACCESSIBLE APARTMENT

- LEGEND
- SITE BOUNDARY
- SUBDIVISION LINE
- 5 MT SETBACK
- 3.5 MT SETBACK



SECTION 4.55 SUBMISSION

Client
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Suite 2505, 31 Market Street, Sydney, NSW 2000
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www.groupgsa.com

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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

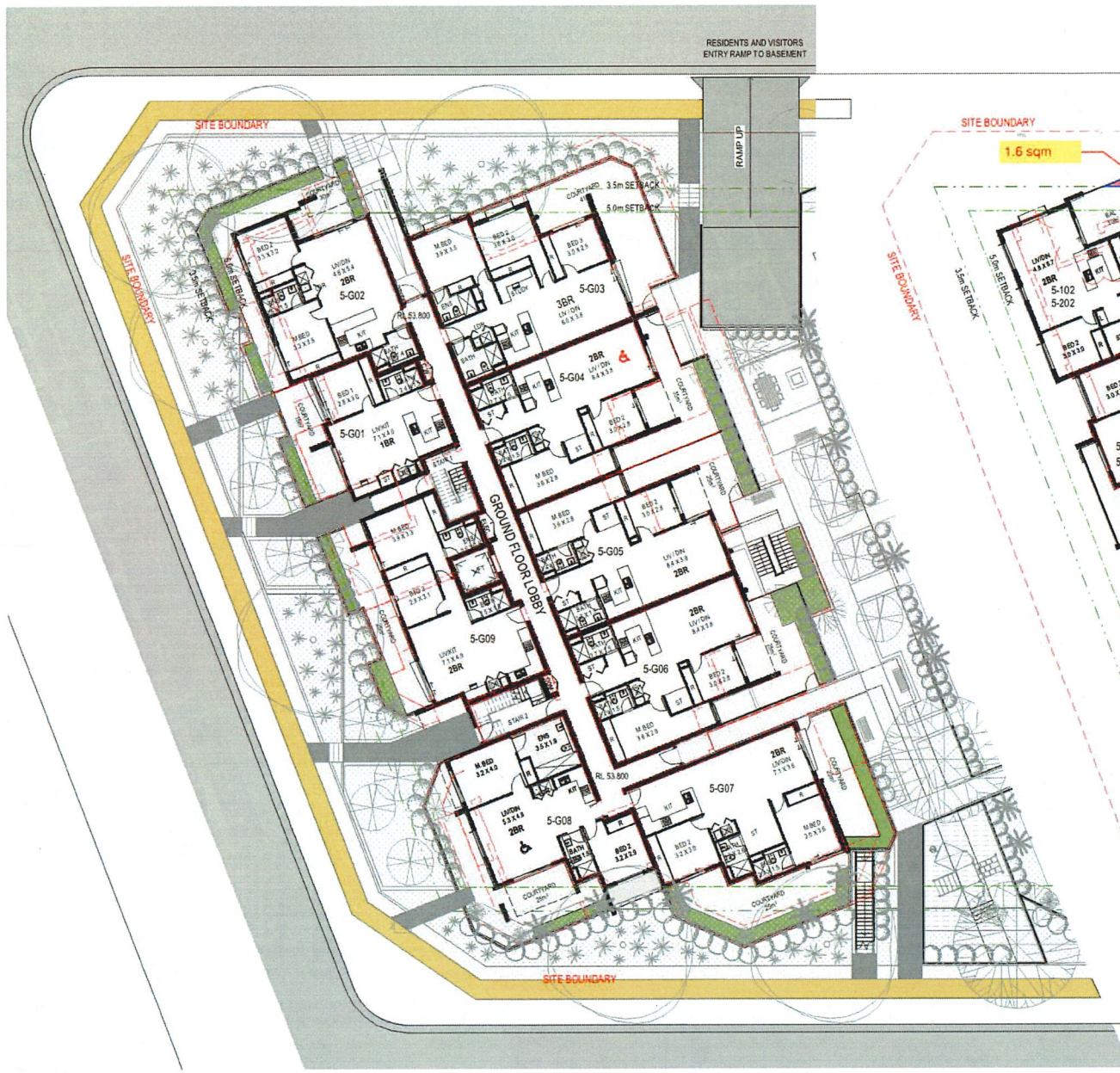
822 Windsor Rd Rouse Hill,
NSW 2155

Drawing Title
STAGE 5 FLOOR PLAN

| | | |
|------------------------|--------------|-------|
| Scale | As indicated | |
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/RA | |
| Plotted and checked by | SS | |
| Verified | LA | |
| Approved | MYX | |
| Project No | Drawing No | Issue |

180763 A2004 M

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1 GROUND FLOOR PLAN
1:200

NOTE: REFER TO LANDSCAPE PLANS FOR LANDSCAPING DETAILS



2 FIRST & SECOND FLOOR PLAN
1:200



3 THIRD FLOOR PLAN
1:200



1 STAGE 2 - EAST ELEVATION
1:200



3 STAGE 2 - WEST ELEVATION
1:200



5 STAGE 3 - EAST ELEVATION
1:200



7 STAGE 3 - WEST ELEVATION
1:200



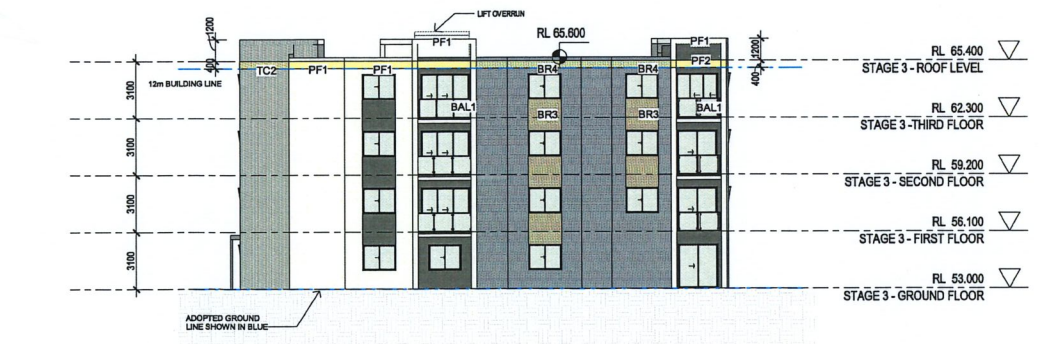
2 STAGE 2 - NORTH ELEVATION
1:200



4 STAGE 2 - SOUTH ELEVATION
1:200



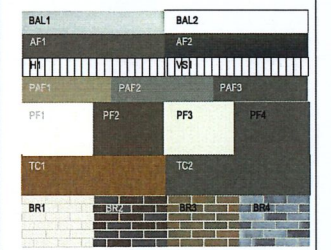
6 STAGE 3 - NORTH ELEVATION
1:200



8 STAGE 3 - SOUTH ELEVATION
1:200

| Amendments | Description | Date |
|------------|-----------------------------|------------|
| A | FOR CONSULTANT COORDINATION | 08/02/2019 |
| B | FOR CONSULTANT COORDINATION | 28/02/2019 |
| C | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| D | AMENDED ISSUE TO COUNCIL | 28/06/2019 |
| E | ISSUED FOR \$4.55 APPROVAL | 25/02/2020 |

| LEGEND | |
|-----------------------|---|
| Material and Finishes | |
| BR1 | Face Brick Type 1 - Paloma Mono or similar |
| BR2 | Face Brick Type 2 - Maratillo Bronze or similar |
| BR3 | Face Brick Type 2 - Bowral Brown or similar |
| BR4 | Face Brick Type 2 - Paloma Azule or similar |
| TC1 | Light Weight Cladding, Dulux Giltar or similar |
| TC2 | Light Weight Cladding, Dulux Raku or similar |
| PF1 | Rendered paint finish, Vivid White or similar |
| PF2 | Rendered paint finish, Namadji or similar |
| PF3 | Rendered paint finish, Casper White or similar |
| PF4 | Rendered paint finish, Monument or similar |
| H1 | Pergola - Powder coat finish, Monument or similar |
| VS1 | Aluminium vertical screen - Powdercoat, Cove Satin or similar |
| VS2 | Aluminium vertical screen - Powdercoat, Basalt Satin or similar |
| AF1 | Aluminium frame, powdercoat finish, Monument or similar |
| AF2 | Aluminium frame, powdercoat finish, Charcoal or similar |
| BAL1 | Glass balustrade, 1000mm high, taskcoat glass, |
| BAL2 | Glass balustrade, 1000mm high, extruded glass, |
| PAF1 | Aluminium horizontal slat fence, Cove or similar |
| PAF2 | Aluminium horizontal slat fence, Basalt or similar |
| PAF3 | Aluminium Palisade fence, Monument or similar |



■ DENOTES CHANGE IN BUILDING HEIGHT

SECTION 4.55 SUBMISSION

Client
MAYRIN DEVELOPMENT (AU) PTY LTD
Suite 2505, 31 Market Street, Sydney, NSW 2000
P: +61 2 8068 9698

GROUP GSA

Group GSA Pty Ltd ABN 78 002 113 779
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Australia 2011
www.groupgsa.com
T +612 9361 4144 F +612 9332 3458
architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

822 Windsor Rd Rouse Hill,
NSW 2155

STAGES 2 & 3 ELEVATIONS

| Scale | As Indicated | |
|------------------------|--------------|-------|
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/RA | |
| Plotted and checked by | SS | |
| Verified | LA | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A3000 | E |

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1 STAGE 4 - EAST ELEVATION
1:200



3 STAGE 4 - WEST ELEVATION
1:200



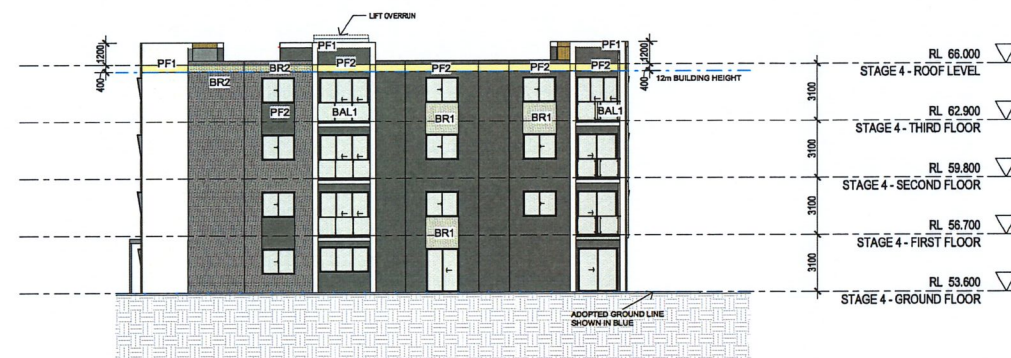
5 STAGE 5 - EAST ELEVATION
1:200



7 STAGE 5 - WEST ELEVATION
1:200



2 STAGE 4 - NORTH ELEVATION
1:200



4 STAGE 4 - SOUTH ELEVATION
1:200



6 STAGE 5 - NORTH ELEVATION
1:200

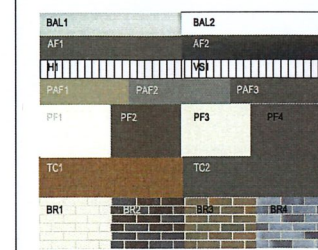


8 STAGE 5 - SOUTH ELEVATION
1:200

| Amendments | | |
|------------|-----------------------------|------------|
| Issue | Description | Date |
| A | FOR CONSULTANT COORDINATION | 08/02/2019 |
| B | FOR CONSULTANT COORDINATION | 28/02/2019 |
| C | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |
| D | AMENDED ISSUE TO COUNCIL | 28/06/2019 |
| E | ISSUED FOR S4.55 APPROVAL | 25/02/2020 |

LEGEND

Material and Finishes
 BR1 - Face Brick Type 1 - Paloma Miro or similar
 BR2 - Face Brick Type 2 - Metalix Bronze or similar
 BR3 - Face Brick Type 2 - Borsari Brown or similar
 BR4 - Face Brick Type 2 - Paloma Azul or similar
 TC1 - Light Weight Cladding, Dulux Guller or similar
 TC2 - Light Weight Cladding, Dulux Raku or similar
 PF1 - Rendered paint finish, Vivid White or similar
 PF2 - Rendered paint finish, Namadji or similar
 PF3 - Rendered paint finish, Casper White or similar
 PF4 - Rendered paint finish, Monument or similar
 H1 - Pergola - Powder coat finish, Monument or similar
 VS1 - Aluminium vertical screen - Powdercoat, Cove Satin or similar
 VS2 - Aluminium vertical screen - Powdercoat, Basalt Satin or similar
 AF1 - Aluminium frame, powdercoat finish, Monument or similar
 AF2 - Aluminium frame, powdercoat finish, Charcoal or similar
 BAL1 - Glass balustrade, 1000mm high, translucent glass,
 BAL2 - Glass balustrade, 1000mm high, extruded glass,
 PAF1 - Aluminium horizontal slit fence, Cove or similar
 PAF2 - Aluminium horizontal slit fence, Basalt or similar
 PAF3 - Aluminium Palisade fence, Monument or similar



Denotes change in building height

SECTION 4.55 SUBMISSION

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822 Windsor Rd Rouse Hill,
 NSW 2155

Drawing Title
 STAGES 4 & 5
 ELEVATIONS

Scale As indicated

Drawing Created (date) 01/09/19

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

Approved MYX

Project No Drawing No Issue

180763 A3001 E

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25/02/2020 6:02:33 PM

1 SECTION THRO SITE
1:200



3 STAGE 5 - NORTH ELEVATION
1:200

| FLOOR TO FLOOR HEIGHTS | |
|------------------------|---------|
| APPROVED DA | |
| 2850 X 3 + 3020 = | 11570mm |
| PROPOSED MOD 3 | |
| 3100 X 4 = | 12400mm |
| ADDITIONAL HEIGHT = | 830mm |

| LEGEND | |
|--------|---------------------------|
| --- | APPROVED DA |
| --- | 12m BUILDING HEIGHT PLANE |
| --- | EXISTING GROUND LINE |

GROUND FLOOR SLAB LEVEL COMPARISON TABLE

| GROUND FLOOR RLs | | | | |
|------------------|-------------|----------------|----------------|-------------------------------|
| | APPROVED DA | APPROVED MOD 1 | PROPOSED MOD 3 | HEIGHT DIFF. (MOD 3 - APP DA) |
| STAGE 2 | RL 52.011 | NO CHANGE | RL 53.000 | + 989mm |
| STAGE 3 | RL 52.918 | NO CHANGE | RL 53.000 | + 82mm |
| STAGE 4 | RL 53.847 | NO CHANGE | RL 53.600 | - 247mm |
| STAGE 5 | RL 53.715 | NO CHANGE | RL 53.800 | + 85mm |

FLOOR SLAB LEVEL COMPARISON TABLE

| STAGE 2 RLs | | | | | |
|--------------|-------------|----------------|----------------|-------------------------------|--|
| | APPROVED DA | APPROVED MOD 1 | PROPOSED MOD 3 | HEIGHT DIFF. (MOD 3 - APP DA) | BASEMENT HEIGHT |
| BASEMENT | RL 49.060 | NO CHANGE | RL 49.063 | + 30mm | APPROVED DA 52.011 - 49.060 = 2951mm (incl slab thk) |
| GROUND FLOOR | RL 52.011 | NO CHANGE | RL 53.000 | + 989mm | |
| LEVEL 1 | RL 54.861 | NO CHANGE | RL 56.100 | +1239mm | MOD 3 53.000 - 49.063 = 3937mm (incl slab thk) |
| LEVEL 2 | RL 57.711 | NO CHANGE | RL 59.200 | +1489mm | |
| LEVEL 3 | RL 60.561 | NO CHANGE | RL 62.300 | +1739mm | |
| CEILING | RL 63.581 | NO CHANGE | RL 65.200 | +1619mm | |
| ROOF | RL 63.781 | NO CHANGE | RL 65.400 | +1619mm | |

| STAGE 3 RLs | | | | | |
|--------------|-------------|----------------|----------------|-------------------------------|--|
| | APPROVED DA | APPROVED MOD 1 | PROPOSED MOD 3 | HEIGHT DIFF. (MOD 3 - APP DA) | BASEMENT HEIGHT |
| BASEMENT | RL 49.619 | NO CHANGE | RL 49.063 | - 556mm | APPROVED DA 52.918 - 49.619 = 3855mm (incl slab thk) |
| GROUND FLOOR | RL 52.918 | NO CHANGE | RL 53.000 | + 82mm | |
| LEVEL 1 | RL 55.768 | NO CHANGE | RL 56.100 | +332mm | MOD 3 53.000 - 49.063 = 3937mm (incl slab thk) |
| LEVEL 2 | RL 58.618 | NO CHANGE | RL 59.200 | +582mm | |
| LEVEL 3 | RL 61.468 | NO CHANGE | RL 62.300 | +832mm | |
| CEILING | RL 64.488 | NO CHANGE | RL 65.200 | +712mm | |
| ROOF | RL 64.688 | NO CHANGE | RL 65.400 | +712mm | |

| STAGE 4 RLs | | | | | |
|--------------|-------------|----------------|----------------|-------------------------------|--|
| | APPROVED DA | APPROVED MOD 1 | PROPOSED MOD 3 | HEIGHT DIFF. (MOD 3 - APP DA) | BASEMENT HEIGHT |
| BASEMENT | RL 50.888 | NO CHANGE | RL 50.545 | -343mm | APPROVED DA 53.847 - 50.888 = 2959mm (incl slab thk) |
| GROUND FLOOR | RL 53.847 | NO CHANGE | RL 53.600 | -247mm | |
| LEVEL 1 | RL 56.697 | NO CHANGE | RL 56.700 | +3mm | MOD 3 53.600 - 50.545 = 3055mm (incl slab thk) |
| LEVEL 2 | RL 59.547 | NO CHANGE | RL 59.800 | +253mm | |
| LEVEL 3 | RL 62.397 | NO CHANGE | RL 62.900 | +503mm | |
| CEILING | RL 65.417 | NO CHANGE | RL 65.800 | +383mm | |
| ROOF | RL 65.617 | NO CHANGE | RL 66.000 | +383mm | |

| STAGE 5 RLs | | | | | |
|--------------|-------------|----------------|----------------|-------------------------------|--|
| | APPROVED DA | APPROVED MOD 1 | PROPOSED MOD 3 | HEIGHT DIFF. (MOD 3 - APP DA) | BASEMENT HEIGHT |
| BASEMENT | RL 50.215 | NO CHANGE | RL 50.545 | +330mm | APPROVED DA 53.715 - 50.215 = 3500mm (incl slab thk) |
| GROUND FLOOR | RL 53.715 | NO CHANGE | RL 53.800 | + 85mm | |
| LEVEL 1 | RL 56.565 | NO CHANGE | RL 56.900 | +335mm | MOD 3 53.800 - 50.545 = 3255mm (incl slab thk) |
| LEVEL 2 | RL 59.415 | NO CHANGE | RL 60.000 | +585mm | |
| LEVEL 3 | RL 62.265 | NO CHANGE | RL 63.100 | +835mm | |
| CEILING | RL 65.285 | NO CHANGE | RL 66.000 | +715mm | |
| ROOF | RL 65.485 | NO CHANGE | RL 66.200 | +715mm | |

SECTION 4.55 SUBMISSION

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architecture interior design urban design landscape
nom architect M. Sheldon 3990
Project Title

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NSW 2155

BUILDING SECTIONS -
SLAB LEVEL HEIGHT
COMPARISON

Scale As Indicated

Drawing Created (date) 02/04/20

Drawing Created (by) SS/MYX

Plotted and checked by AF

Verified SS

Approved MYX

Project No Drawing No Issue

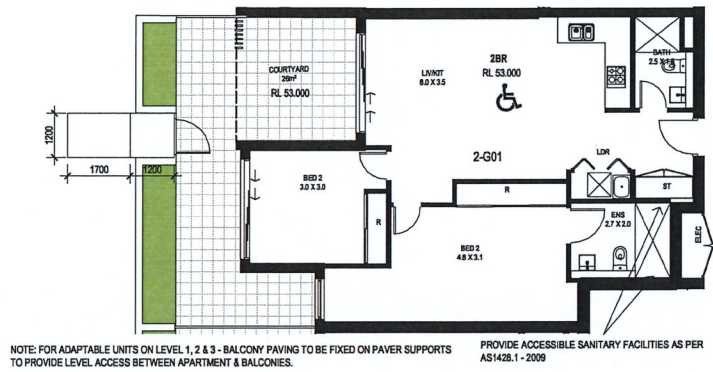
180763 A3601 A

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| Amendments | | |
|------------|-----------------------------|------------|
| Issue | Description | Date |
| A | FOR CONSULTANT COORDINATION | 20/02/2019 |
| B | ISSUED TO CLIENT | 27/02/2019 |
| C | FOR CONSULTANT COORDINATION | 28/02/2019 |
| D | FOR CONSULTANT COORDINATION | 04/03/2019 |
| E | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |

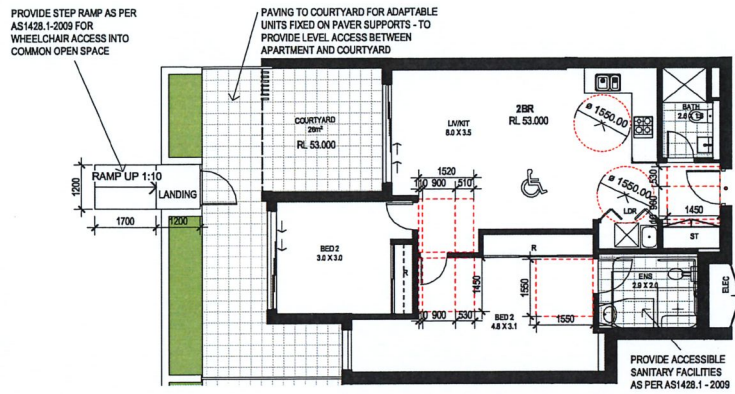
LEGEND

COMPLYING CIRCULATION



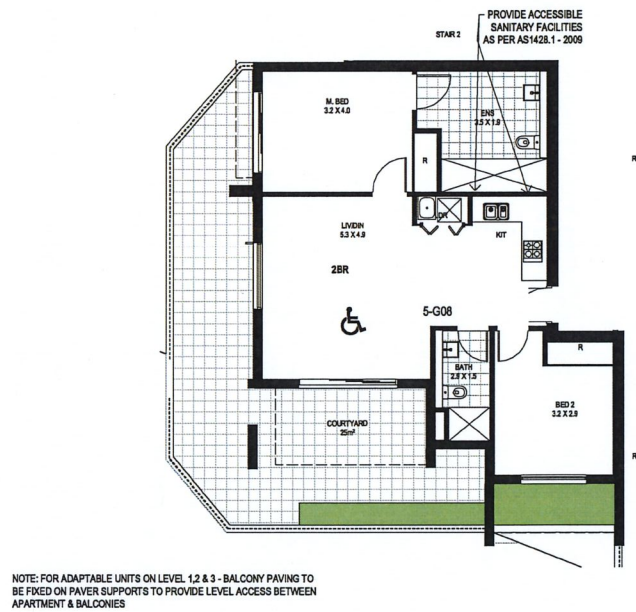
1 STAGES 2, 3 & 4 - PRE ADAPTATION PHASE

APARTMENTS 2-G01, 2-101, 2-201, 2-301; 3-G01, 3-101, 3-201, 3-301; 4-G01, 4-101, 4-201, 4-301



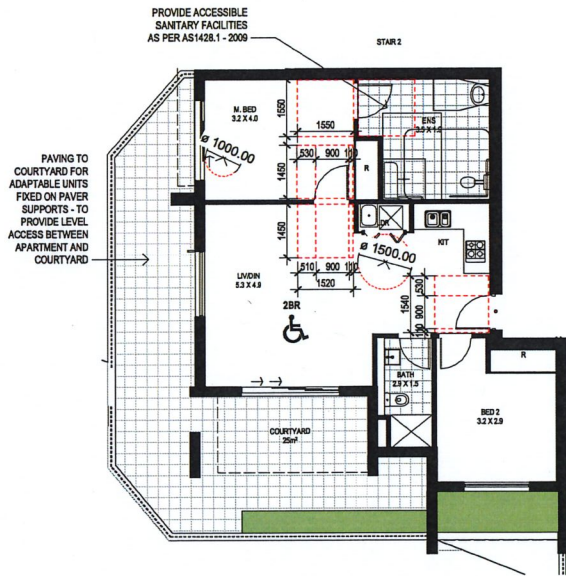
2 STAGES 2, 3 & 4 - POST ADAPTATION PHASE

APARTMENTS 2-G01, 2-101, 2-201, 2-301; 3-G01, 3-101, 3-201, 3-301; 4-G01, 4-101, 4-201, 4-301



3 STAGES 5 - PRE ADAPTATION PHASE

APARTMENTS 5-G08, 5-108, 5-208, 5-308



4 STAGES 5 - POST ADAPTATION PHASE

APARTMENTS 5-G08, 5-108, 5-208, 5-308

SECTION 4.55 SUBMISSION

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nom architect M. Sheldon 3990
Project Title

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NSW 2155

ADAPTABLE UNIT DETAILS

| | | |
|------------------------|------------|-------|
| Scale | 1 : 100 | |
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A4010 | E |

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25/02/2020 8:04:11 PM

1 GFA - GROUND FLOOR
1:500

2 GFA - FIRST FLOOR
1:500

3 GFA - SECOND FLOOR
1:500

4 GFA - THIRD FLOOR
1:500



| AREA SCHEDULE (GFA)_STAGE 2 | |
|-----------------------------|------------|
| APARTMENT | AREA (SQM) |
| 2-101 | 83 m² |
| 2-102 | 100 m² |
| 2-103 | 85 m² |
| 2-104 | 92 m² |
| 2-105 | 85 m² |
| 2-106 | 85 m² |
| 2-107 | 85 m² |
| 2-108 | 92 m² |
| 2-109 | 88 m² |
| 2-110 | 86 m² |
| 2-201 | 83 m² |
| 2-202 | 100 m² |
| 2-203 | 85 m² |
| 2-204 | 92 m² |
| 2-205 | 85 m² |
| 2-206 | 85 m² |
| 2-207 | 85 m² |
| 2-208 | 92 m² |
| 2-209 | 88 m² |
| 2-210 | 86 m² |
| 2-301 | 84 m² |
| 2-302 | 99 m² |
| 2-303 | 85 m² |
| 2-304 | 91 m² |
| 2-305 | 85 m² |
| 2-306 | 85 m² |
| 2-307 | 85 m² |
| 2-308 | 92 m² |
| 2-309 | 88 m² |
| 2-310 | 86 m² |
| 2-G01 | 82 m² |
| 2-G02 | 88 m² |
| 2-G03 | 61 m² |
| 2-G04 | 99 m² |
| 2-G05 | 85 m² |
| 2-G06 | 85 m² |
| 2-G07 | 85 m² |
| 2-G08 | 92 m² |
| 2-G09 | 81 m² |
| 2-G10 | 85 m² |
| 2-GF LOBBY | 70 m² |
| 2-L1 LOBBY | 63 m² |
| 2-L2 LOBBY | 63 m² |
| 2-L3 LOBBY | 64 m² |
| Grand total: 44 | 3747 m² |

| AREA SCHEDULE (GFA)_STAGE 4 | |
|-----------------------------|------------|
| APARTMENT | AREA (SQM) |
| 4-101 | 83 m² |
| 4-102 | 102 m² |
| 4-103 | 84 m² |
| 4-104 | 91 m² |
| 4-105 | 80 m² |
| 4-106 | 80 m² |
| 4-107 | 81 m² |
| 4-108 | 86 m² |
| 4-109 | 88 m² |
| 4-110 | 89 m² |
| 4-201 | 83 m² |
| 4-202 | 102 m² |
| 4-203 | 84 m² |
| 4-204 | 91 m² |
| 4-205 | 81 m² |
| 4-206 | 80 m² |
| 4-207 | 81 m² |
| 4-208 | 86 m² |
| 4-209 | 88 m² |
| 4-210 | 89 m² |
| 4-301 | 83 m² |
| 4-302 | 102 m² |
| 4-303 | 84 m² |
| 4-304 | 91 m² |
| 4-305 | 80 m² |
| 4-306 | 80 m² |
| 4-307 | 81 m² |
| 4-308 | 86 m² |
| 4-309 | 88 m² |
| 4-310 | 89 m² |
| 4-G01 | 82 m² |
| 4-G02 | 91 m² |
| 4-G03 | 61 m² |
| 4-G04 | 98 m² |
| 4-G05 | 85 m² |
| 4-G06 | 85 m² |
| 4-G07 | 84 m² |
| 4-G08 | 86 m² |
| 4-G09 | 83 m² |
| 4-G10 | 86 m² |
| 4-GF LOBBY | 70 m² |
| 4-L1 LOBBY | 64 m² |
| 4-L2 LOBBY | 64 m² |
| 4-L3 LOBBY | 64 m² |
| Grand total: 44 | 3696 m² |

| GFA CALCULATIONS | |
|------------------------|---|
| SITE AREA | 15144sqm (STAGES 1 - 6) |
| STAGES 1 & 6 | 5997.52sqm + 6001.78sqm = 11999.3sqm (APPROVED S96) |
| STAGE 2 | 3747sqm (PROPOSED) |
| STAGE 3 | 3687sqm (PROPOSED) |
| STAGE 4 | 3696sqm (PROPOSED) |
| STAGE 5 | 3091sqm (PROPOSED) |
| TOTAL FLOOR AREA (GFA) | 26220.3sqm (STAGES 1 - 6) |
| FLOOR SPACE RATIO | 1.73:1 |

| AREA SCHEDULE (GFA)_STAGE 3 | |
|-----------------------------|------------|
| APARTMENT | AREA (SQM) |
| 3-101 | 83 m² |
| 3-102 | 100 m² |
| 3-103 | 84 m² |
| 3-104 | 91 m² |
| 3-105 | 80 m² |
| 3-106 | 80 m² |
| 3-107 | 80 m² |
| 3-108 | 86 m² |
| 3-109 | 88 m² |
| 3-110 | 89 m² |
| 3-201 | 83 m² |
| 3-202 | 100 m² |
| 3-203 | 84 m² |
| 3-204 | 91 m² |
| 3-205 | 80 m² |
| 3-206 | 80 m² |
| 3-207 | 80 m² |
| 3-208 | 86 m² |
| 3-209 | 88 m² |
| 3-210 | 89 m² |
| 3-301 | 83 m² |
| 3-302 | 100 m² |
| 3-303 | 84 m² |
| 3-304 | 91 m² |
| 3-305 | 80 m² |
| 3-306 | 80 m² |
| 3-307 | 80 m² |
| 3-308 | 86 m² |
| 3-309 | 88 m² |
| 3-310 | 89 m² |
| 3-G01 | 82 m² |
| 3-G02 | 90 m² |
| 3-G03 | 62 m² |
| 3-G04 | 98 m² |
| 3-G05 | 85 m² |
| 3-G06 | 85 m² |
| 3-G07 | 85 m² |
| 3-G08 | 86 m² |
| 3-G09 | 83 m² |
| 3-G10 | 85 m² |
| 3-GF LOBBY | 70 m² |
| 3-L1 LOBBY | 63 m² |
| 3-L2 LOBBY | 63 m² |
| 3-L3 LOBBY | 63 m² |
| Grand total: 44 | 3687 m² |

| AREA SCHEDULE (GFA)_STAGE 5 | |
|-----------------------------|------------|
| APARTMENT | AREA (SQM) |
| 5-101 | 76 m² |
| 5-102 | 88 m² |
| 5-103 | 87 m² |
| 5-104 | 80 m² |
| 5-105 | 80 m² |
| 5-106 | 80 m² |
| 5-107 | 86 m² |
| 5-108 | 80 m² |
| 5-109 | 49 m² |
| 5-201 | 76 m² |
| 5-202 | 88 m² |
| 5-203 | 87 m² |
| 5-204 | 80 m² |
| 5-205 | 80 m² |
| 5-206 | 80 m² |
| 5-207 | 86 m² |
| 5-208 | 80 m² |
| 5-209 | 49 m² |
| 5-301 | 76 m² |
| 5-302 | 88 m² |
| 5-303 | 87 m² |
| 5-304 | 80 m² |
| 5-305 | 80 m² |
| 5-306 | 80 m² |
| 5-307 | 86 m² |
| 5-308 | 80 m² |
| 5-309 | 49 m² |
| 5-G01 | 49 m² |
| 5-G02 | 76 m² |
| 5-G03 | 98 m² |
| 5-G04 | 85 m² |
| 5-G05 | 85 m² |
| 5-G06 | 84 m² |
| 5-G07 | 86 m² |
| 5-G08 | 80 m² |
| 5-G09 | 77 m² |
| 5-GF LOBBY | 70 m² |
| 5-L1 LOBBY | 60 m² |
| 5-L2 LOBBY | 60 m² |
| 5-L3 LOBBY | 60 m² |
| Grand total: 40 | 3091 m² |

| GFA LEGEND | |
|---|------------|
|  | APARTMENTS |
|  | LOBBY |

| Issue | Description | Date |
|-------|-----------------------------|------------|
| A | ISSUED TO CLIENT | 27/02/2019 |
| B | FOR CONSULTANT COORDINATION | 28/02/2019 |
| C | FOR CONSULTANT COORDINATION | 04/03/2019 |
| D | ISSUE FOR 4.55 APPROVAL | 08/03/2019 |



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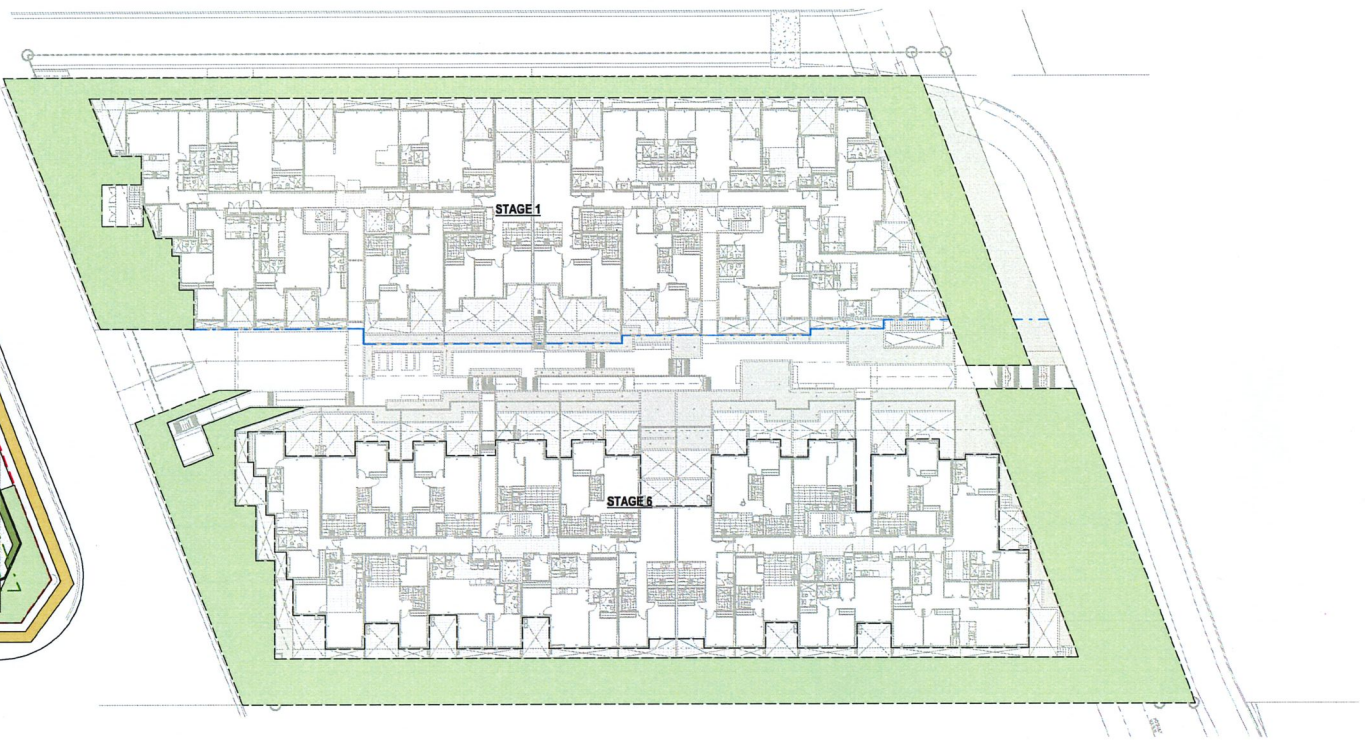
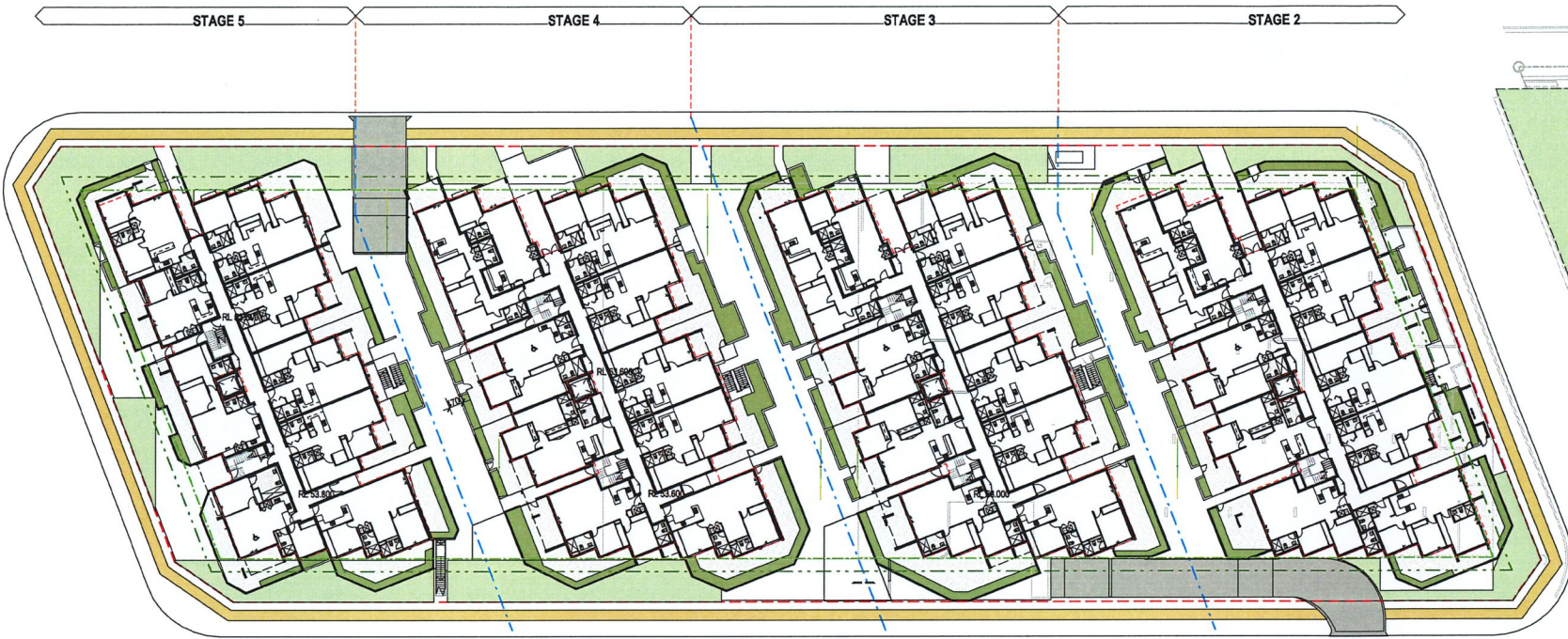
GFA CALCULATIONS

| Scale | As indicated | |
|------------------------|--------------|-------|
| Drawing Created (date) | 01/09/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |
| 180763 | A4700 | D |

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25/02/2020 8:05:35 PM

| Amendments | | |
|------------|-----------------------------------|------------|
| Issue | Description | Date |
| A | DEEP SOIL ZONE CALCULATIONS ADDED | 28/09/2019 |
| B | ISSUED FOR \$4.55 APPROVAL | 25/02/2020 |



SECTION 4.55 SUBMISSION

1 DEEP SOIL ZONE
1:400

| LEGEND | |
|---|----------------|
| | DEEP SOIL ZONE |
| DEEP SOIL AREA CALCULATIONS | |
| SITE AREA | - 15144sqm |
| STAGE 1 & 6 (AS APPROVED UNDER MODIFICATION 1) | - 1929sqm |
| STAGE 2 - 5 | - 804sqm |
| TOTAL FOR STAGES 1 - 6 | - 2733sqm |
| DEEP SOIL AREA | - 18.0% |

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NSW 2155

Drawing Title

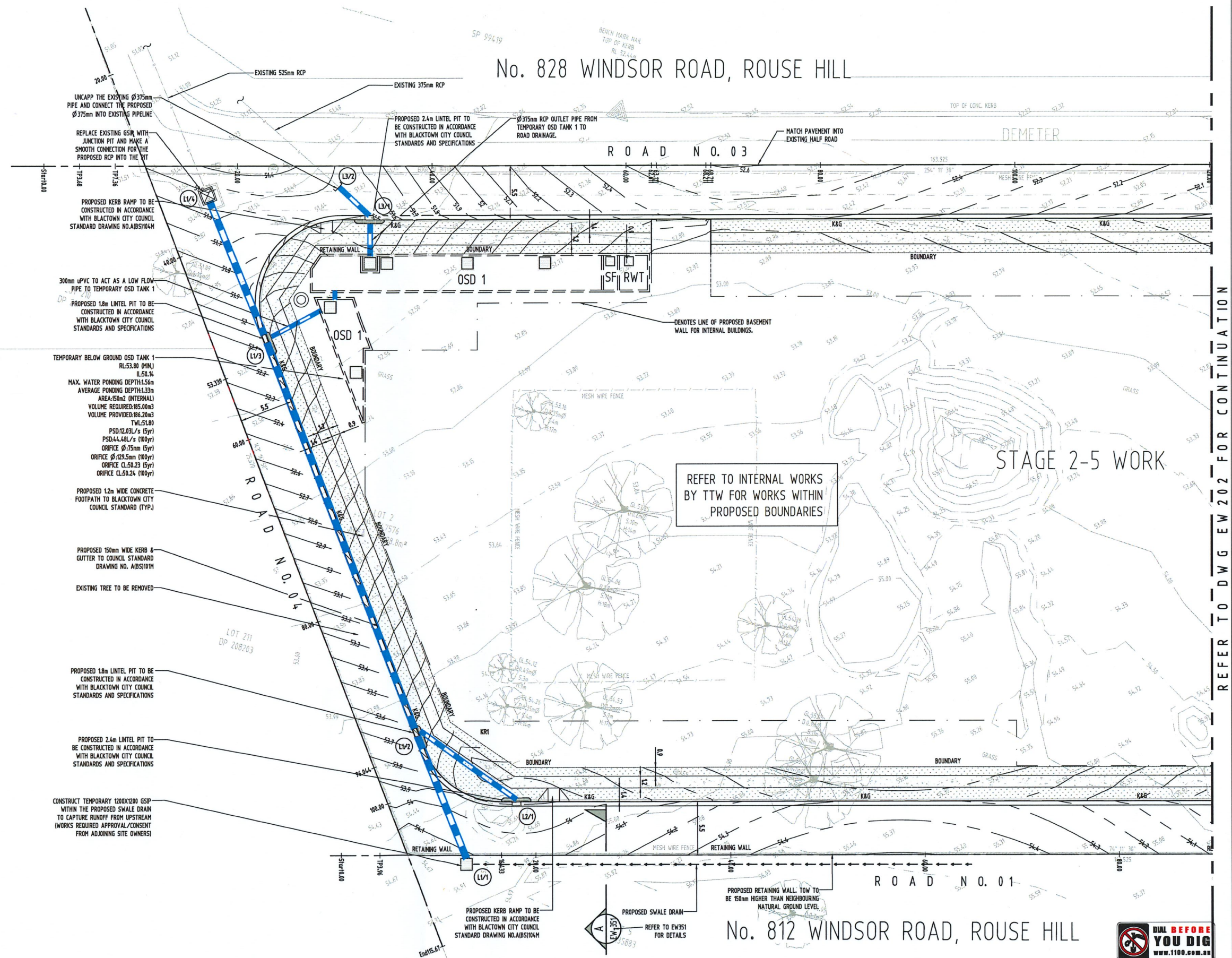
DEEP SOIL DETAILS

| | | |
|------------------------|--------------|-------|
| Scale | As indicated | |
| Drawing Created (date) | 02/22/19 | |
| Drawing Created (by) | SS/MYX | |
| Plotted and checked by | AF | |
| Verified | SS | |
| Approved | MYX | |
| Project No | Drawing No | Issue |

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| | | | | Discipline Drawing Title and Number Date Rev. | | | | DRAWN JH DATE 13.09.19 | | CHECKED SH DATE 13.09.19 | | DESIGNED JH DATE 13.09.19 | | VERIFIED SH DATE 13.09.19 | | APPROVED SH DATE 13.09.19 | |  MAYRIN GROUP | |  GROUP USA | | | | Drawing Title CIVIL WORKS GENERAL ARRANGEMENT PLAN SHEET 2 OF 2 | | Project No 20170315 | | Drawing No FW202 | | Revision No 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 ISSUE FOR TENDER JH 27.09.19 4 | | | | 09 ISSUE FOR TENDER JH 17.09.19 4 | | | | 02 ISSUE FOR TENDER JH 13.09.19 4 | | | | 01 ISSUE FOR TENDER JH 30.06.19 4 | | | | P2 PRELIMINARY ISSUE JH 25.07.19 1 | | | | P1 PRELIMINARY ISSUE JH 16.07.19 1 | | | | Issue Last revision title by Date Status | | | | Issuer internal sequence and revision history 1-preliminary 2-development application 3-construction certificate 4-tender 5-construction 6-other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DIMENSIONS NOT SHOWN TO BE CHECKED ON SITE. DO NOT SCALE OF THE DRAWING. POSITIONS OF AUTHORITIES NAME AND/OR EXISTING SERVICES ARE TO BE CHECKED PRIOR TO COMMENCEMENT OF WORK. REPORT ANY DISCREPANCIES TO THE CONSULTING ENGINEER FOR RECONCILIATION BEFORE PROCEEDING WITH THE WORK. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE SPECIFICATIONS AND OTHER CONSULTANTS' DRAWINGS. | | | | LANDS CIVIL SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Dear Sir/Madam,

What to do with your Asbestos - WasteLocate

The Environment Protection Authority ("EPA") understands that you have applied for, or been granted development consent that may involve the demolition and disposal of waste, including asbestos waste, which is a potentially harmful material.

Why are you getting this letter?

The EPA is writing to you to advise you of the reporting requirements in relation to the transport and disposal of asbestos waste in NSW, introduced by the *Protection of the Environment Operations (Waste) Regulation 2014*.

What should you do?

As the generator and owner of the waste, you have a legal obligation under s143 of the *Protection of the Environment Operations Act 1997* ("the Act") to ensure the waste is transported to and disposed of at a facility that can lawfully be used as waste facility for that waste.

In NSW, all asbestos sheeting or asbestos waste must be taken to a landfill that can lawfully receive this waste. Transporters of asbestos waste must now use WasteLocate to provide information to the EPA regarding the movement of any load over 100kg of asbestos waste, or 10m² or more of asbestos sheeting within NSW. WasteLocate makes it easy for transporters to comply with these reporting obligations under the Waste Regulation and the *Asbestos and Waste Tyre Guidelines* by creating a consignment number, which can be used to track the location of the waste.

If you have paid for an asbestos removal service (e.g. from a household or construction site), you should request the WasteLocate consignment number from the transporter. You can then use this number to track the load at <https://wastelocate.epa.nsw.gov.au/> to make sure it has reached its intended destination, just like a parcel in the post. If the load is not delivered, please contact the EPA.

What to do with asbestos waste

For more information on how to safely deal with asbestos at home or in the workplace, please visit:

<http://www.epa.nsw.gov.au/waste/asbestos.htm>

More information on WasteLocate

More information about WasteLocate is available on the EPA website at:

<http://www.epa.nsw.gov.au/wasteregulation/transport-asbestos-tyres.htm>

Should you require any further information, please contact the EPA on 131 555.

Yours sincerely



Christopher McElwain
Senior Manager Waste Compliance
Environment Protection Authority